

The
Prophetie of
the Spirit of Loue.

Set-fourth by H.N.:

And by Him perused a-new / and moze
distinctlie declared.

Translated out of Base-almayne into English.



Beholde / I will sende myne Angell or
Messenger / which shall prepare the Way or make-
plaine the Path, before mee.

hee shall turne the Heart of the Fathers, to the
Childzen. and the Heart of the Childzen, to the Fa-
thers / that I com not / and utterlie smyte or destroy
the Earth, wpth the Cursse. Malach. 3. a. 4. a.
Math. 21. b. 17. b. Mar. 1. a. Luc. 1. b.

ANNO. 1574.

Nowe goeth the Judgment ouer
the Worlde: Now becometh the
Prince of this Worlde cast-out.

John. 12.



Now is the Saluation/ the Powe
er / and the Kingdom, becom our
Gods: and the Might his Christ
es. Apo. 12.



The Preface.

IN the Tyme of the Beginning or Rysinge of the ^a great Daye of the righteous Judgment of God vpon the Earth / and of the Ap-
peeringe of the ^b Comminge of our Lorde Jesu Christ in his Maiestie, the Most-
highest hath powred-out from hym; with
a mightie and vehement Drift or Operatio-
on of his holy and gracious Woorde; this
same Propheatie of his Spirit of Loue, vpon
the Earth / and brought thesame to light
through **HN** his elected Minister.

^a Ioel. 2. a. b. c.
Soph. 1. b.
Mal. 3. a. 4. 2.

^b Math. 24. d.
25. d.
Luk. 17. c.
2. Tess. 1. a.
1. Tim. 1. b.
Tit. 2. b.

2. Wher-withall the Lorde; through the
same his elected Minister; maketh-manifest
and knowne vnto all People; with Cor-
rection / Discipline / and Exhortation; the
horrible ^c Destruction of all vngodlye and
vnrrepentaunt vnregenerated Men / toge-
ther with the Deceipt ^d and Falschod of
their malicious Heartes.

^c Esa. 13. 47. b.
Mal. 4. a.

^d Psal. 62. 64. a.
Esa. 59. a. b.
Ier. 9. a.

3. Also figureth-fourth before their
A 2 Uns

The Preface.

Understandings, their Self-wisdom /
false^e Imagination of the Knowledg / and
the peruerse^f Thoughtes / which captiue
and seduce them: and setteth eauenso their
Unfaythfulnes; ^g as a couered or clofed
Whoordom; and their Unlust to the Loue
; as a Sluggishnes and Foolishnes; euidentlie
before their Eyes: and consequentslie,
warneth euery-one of the Destruction /
To thende that they all should therby; to
their Preservation and Saluation; geue-
ouer and inclyne themselves vprightlie, to
the Obedience of the Loue. ^h repent them
for their Sinnes. and take the Mercye of
God / or the Grace of the Lorde (which the
Lorde; through the Spirit of his Loue; profo-
fereth or presenteth so beninglie vnto them)
groundlie ⁱ to Heart. lyue in all ^k vpright
Righteousnes. and eauenso; in the^l Reuea-
ling of the great Daye of the Lorde; becom
preserved^m in the Godlynes.

4. Let euery-one therfore haue a good re-
gard to thissame Doctrine of Prophete:
and take it effectuellie to Heart,
what thesame requireth.

The

^e Esa. 5. e.

^f Esa. 66. b.

^g Esd. 16. g.

Sap. 1. a.

^g Ier. 2. d. 3. a.

Ezec. 16. a. b.

Oze. 4. a. 5. a.

^h Math. 3. a.

Luk. 3. a.

AA. 2. d. 3. c.

ⁱ Pro. 3. a. 4. a.

^k Luk. 1. g.

Eph. 1. a. 4. e.

^l Luk. 17. c.

Tit. 2. b.

^m 2. Pet. 3. b.



The Prophetie of the Spirit of Loue.

The first Chapiter.



HIS is the Sounde of the Voyce of the true Spirit of Loue: wher with the Lorde visiteth the Wickednes of the People vpon Earth/ To thende & it mought becom fulfilled, which the Lorde hath spokē thzough his holie Propheates. like-as ther standeth witten: The Lorde^a shall go-fourth out of his Dwellinge / and visit the Wickednes of the Inhabiters of the Earth: in such-sort / that the Earth also shall disclose the^b Bloud which shee hath swallowed-vpp / and not hyde thesame any lenger.

^a Esa. 26.c.
Mich. 1.a.

^b Apoc. 18.c.

2. **T**he Lorde: the God of Heauen: moued mee, in his Minde: or Spirit: his Powze incōpassed mee, with a Rushing-noyse: and the Glorie of & same God of Heauen, became great in my Spirit of his Loue: in such-wise / that & great Cleernes of God whollye inuironed mee / and shone rounde-about-me. Wher-thzough the Sight of myne Eyes, became clearer then Chrystall. and myne Vnderstand-
ding,

e Ezech. 18. c.
2. Pet. 3. b.

d Esa. 13. a.
Amos. 5. h.
Joel. 2. a. b.
Soph. 1. b.

e Nahum. 1. a.
f Act. 17. d.

B

g Rom. 2. a.

h Pro. 1. c.

ding, brighter then the Sunne: in such sort/that I
insawe with myne Eyes, the great Long-suffering
of God. and how lardge thesame extended ouer the
Childzen of Men: and perceaued: with myne Vn-
derstandinge; the Breakeinge-fourth of the ^a greate
Daye of the righteous Judgment of God vpon the
Earth: with which Breakeinge-fourth of the-same
great Daye, God wil also now in the last tyme: as
a ^a Reuenger against all his Enemies; make-vpp
himself and appeere/ and ⁱ iudg the vniuersall Earth
with Righteousnes/accozdinge to his Promises.

3. I insawe also/that God will powze-fourth his
Wrath and Indignation, ouer all them that haue
not: to thei^r ^r Amendement; taken-heede vnto hys
Loue/Grace/a Long-sufferinge^r but, in the Mercy
of God / and in the Time of Grace: when-as the
Mercy was proffered vnto them; ^h refused thesame;
and eauenso: bydinge sluggish towards the Will
of the Lorde; loued and ensued the worldlie Foo-
lishnes/ Malitiousnes/ and Self-mindednes / as
also the Infidelitie of the Good-thinking-wise, moze
then the Saluation of God.

4. In all thissame: wherwith the Lorde so moou-
ed Mee, in his Minde; I tooke good-heede: in
myne Understandinge; what the Lord-his Mean-
ing and Will was: and wher-to or to what-man-
ner of Seruice, the Lorde mooued my Minde.

5. When I then perceaued or vnderstoode it/ so
was the Lord-his Meaning and Will vnto Mee/
eauen-such, as his Beeinge: or Essence; spake vnto
Mee. For the Beeing of God gaue-fourth hys
Sounde and Voys: and spake vnto Mee ^h through
through

through his Spirit of Loue; all these Wordes /
and sayde :

6. **G**o now out / and hyde alwayes in
Mee: and ¹ going-befoze with thy Ser-
uice, er-euer the Cleernes of the great Daye of my
righteous Iudgment do com; let the Sounde of ²
Voysce of my gracious Woorde passe-fourth, ouer
the vniuersall Earth. Shewe all People, my Will:
declare my Lawes / Ordinaunces / or Institutions,
to the vnderstandingones: forbear not any len-
ger the Transgressinge of Men: nether wynte thou
hence-fourth at the Offences of any People: but
make-manifest their ³ vnrightheousnes vnto them:
and correct or reproue them, for all their Ignor-
raunce / Blockishnes / Self-seeking / and Hypocrisie /
and for all their Lying-Imagination of the Know-
ledg / wherewith they geue-fourth themselves befoze
thee, as-though I approued their cause: in which
dooinge, they all make-manifest their false Righ-
teousnes befoze Mee / and bringe their Filthy-
nes befoze my Face / makinge themselves euenso ¹ to an
Abomination befoze myne Eyes.

7. Let also the Slothfull / ² and all such as go-on
so negligentlie [namely / such as followe-after the
Fasshion and Beeinge of the wicked Worlde / ³ or
their Good-thinking / and consider not on the Ser-
uice and Requiring of my holy & gracious Woord
that passeth-fourth vnder the Obedience of my
Loue; nor haue any regarde therto] knowe and vn-
derstand, that they all are ⁴ an Abomination and a
Lothsomnes, befoze myne Eyes. and that I can /

C
i Mal. 3. 2.

k Efa. 58. 2.

l Efa. 1. b.
Amos. 5. e.

m Pro. 6. 2. 14

n Ier. 7. 6. 11. 2.
13. b. 18. b.
Zach. 7. b.

o Efa. 1. b.
Amos. 5. e.
Luk. 16. b.
Tit. 1. b.

not away with them/ To thend that they all; thro
rough thy Seruice out of my Loue; may turne them
vpzightlie^r, to mee & my Loue^e.^a repent them for
their Sinnes^e and be^r p^reserued, in the Elecrnes of
the Daye of my righteous Iudgment.

8. **I** Now / bowing myself in all Obedience to
my God/ I went-fourth: and bidde also
alwayes in the Lorde/eauen as the Lorde had com
maunded mee. And my Spirit being mooued thro
rough Gods Powze, I gaue-fourth the Sounde
of the Voyce of the gracious Woord of the Lorde/
like as I had also done in tymes-past.

9. And eauenso: out of the Loue of my God and
Christ; became the gracious Woord of the Lorde
in liuing Powze; out of the lyuing God, in sharpe
Reprovinge/ Chastisinge & Mourteringe: as with
Documentes, to the Putting-away and Mortify
inge of the Sinne of Death; / and also in Gentle
dealinge or Healsfulnes to Saluation: as with
sweete^r Waters, to the Raising-vpp of the Righ
teousnes of Life;^e flowing from my Body: and the
Sounde of thesame Voyce, enlarged itself wyde-as
broad, vpon the Earth.

10. Haue a good regarde therfore: O yee Child
dren of Men; vnto that which becometh This-day
out of the gracious Woord of the Lorde & his hos
ly Spirit of Loue; spoken & expzessed vnto you: and
hardē^e not your Heartes, in any-case. but^e amend
your Beeinge/ To thend that yee may enter: with
the Children of God; into the^r Rest of the Lorde.

The seconde Chap,

O yee

Esa. 55.a.

Ier. 3.a.b.

Ezec. 17.d.

Ioel. 2.c.

Math. 3.a.

Luk. 3.a.

1.Pet. 3.b.

Esa. 55.a.

Iohn. 4.b.7.d

Apo. 22.b.

Iohn. 4.b.7.d

u. Psal. 95.b.

Heb. 3.b.

x Ier. 7.a.18.b.

2s a. 35.b.

y Esa. 32.c.

Heb. 3.b.4.b.

O yee Children of Men / yee Chil-
dren of Defection: which will not beleue
noz vnderstand God-his Trueth: geue
any care to the Lord-his Will: noz fol-
lowe-after the Doctrine and Instructio of the gra-
tious Woorde and his holy Spirit of Loue; how
can I: in any-case; suffer you any lenger, then I
haue suffered you? Seeing that the Lord himself
will not forbear you any lenger, in your Unwil-
lingnes to his Righteousnes.

2. Thus-longe haue I, with the Longsuffer-
inge of the Lord/beheld and considered-it also with
Longsufferinge, what maner of Wayes it mought
be/ that yee all loued to walke in: and whether also
any-man loued/ or desired to enter obedientlye, into
the Entraunce or first Schoole-rule to the Waye
of Life and Peace/ in such-sort as thesame becometh
administred: vnder the Obedience of the Loue; ac-
cording to the Trueth of God.

3. Thus-longe haue I ben conuersant: in still-
nes; with many of you. and ben by you, like as one
that can well abyde to looke-on the Wickednes of
Men/and yet not correct or reprove thesame. But
in all thissame, my Spirit hath ben greatlie bou-
dened with greefe: and; with much heauy-cheere;
very wofull and sorrowfull for you all, O yee Chil-
dren of Men.

4. For, vewing the whole Face of the Earth/I
beheld & noted directlie, the exceeding Distraught-
nes and Iniquitie of the peruerse World. and the
manifold Abominations of Desolation, wher-
with shee hath brought herself into a most confused-

A

a Gen. 3. a.
Esa. 1. a. 19. b.
Rom. 5. b.
b Pro. 1. c.
Ier. 7. c.

c Rom. 2. a.
2. Pet. 3. b.

d Pro. 3. b. 4. b.
Math. 3. a.
Mark. 1. a.
Luk. 3. a.
Aa. 2. d. 3. c.

e Ier. 9. a. 14. b.
Lam. 1. b. 2. b.

B

f 4. Esdr. 14. b.
Math. 24. b.
g Dan. 9. c. 11.
Mark. 13. b.

h Esa. 5. c.
Rom. 1. c. 12.
1. Cor. 1. b.
1 Col. 1. a.
2. Tim. 3. a.

k Mat. 24. a.
1. Cor. 1. b. 3. a
Gal. 5. c.
1 am. 3. b.

12; Cor. 5. b.
Tit. 3. a.
m Pro. 1. a.
Eccli. 1. a. b. c.
2. b.
n Psal. 40. a.
o Mat. 24. b.
p Ezech. 11. b.
1. Cor. 1. a.
Ephc. 4. a.

C

q Rom. 1. c.
Ephc. 4. b.
a Sap. 1. a.
Math. 11. c.
3. Cor. 2. b.

estate: also the many & manifolde^h Self-wisdoms / Chosen-holynessesⁱ / and false God-services or Religions of Men / which they haue taken-on vnto them, out of the Scripture-learnednes / and Imagination of the Knowledge^r and made or deuyded themselves : ther-through ; into manye Sectes / Dissentions^k / and Schysmes or Diuisions .

5. **I** haue moreover, marked ; with Longsuffering ; the Fourth-going of all such as host them of the Loue / and perswade theselues, that they cleaue vnto the Loue and the Wisdom / Whether that ther were any better-thing loued by them, then by the Worlde : and whether also, that they approached anye neerer to the Trueth of God / and to the vpright Beeing of the Loue , then the Wyse of the Worlde and Scripture-learned .

6. **I** haue also for-that-cause , walked louelye among certen of them / and behaued myself^l very gentlye with them : hopinge euenso , that the true Feare^m of God / theⁿ Lust to the good and vpright Beeing / the vpright^o Scale to the Righteousnes / and the Concorde^p of Heart in the Loue , shoulde haue ben found among them / more then among the worldly Wyse and Scripture-learned .

7. **B**ut : alas ; like as the Worlde / together with her Wyse and Scripture-learned , are darkned or^q blinded in Heart / and deaff in the Understanding (which comprehend not^r the good Beeinge of the Loue / noz-yet consider on any of all that which God : through the Spirit of his Loue ; requirerth : but haue alwayes a Lust to themselves / and cleaue-vnto the Couetousnes / the Voluptuousnes of

nes of the Fleash/ and the Self-wysdom, which seduceth them) eauenso I haue founde many of you yea/ almost all, which make-host of the Loue / and talke much therof; to stand in such-like case: and also aduisedlie marked, that yee: vnder the Pretence oz Colour of the Howse oz Service of Loue; haue taken-on to your-selues, the ^s Voluptuousnes of the Fleash: according to the maner of the World; to be your Freedom^e and your owne^e Thoughtes of the Goodthinkng, according to the Imagination of ^s Knowledg (like vnto many vntilluminated^e Scripture-learned and Goodthinkinge-wyse) to be your Wysdom: and haue no regarde to the godly Life of the gracious Woord / nor to the ^x Counsell of the Testimonies of the holy Spirit of Loue/nether-yet humble you obedientlye to the Loue & her Service. And yet notwithstandinge: when one asketh you, whether yee haue adioyned you to the Loue / oz are minded to continewe with a good will, by thesame; yee answer & say expresslie: O yea: Wee will cleane vnto the Loue/and not forsake thesame in any-case.

8. Howbeit / yee couer ther-withall, your false Desires/ and also the Lusties of your Fleash, wher in yee y liue and walke: and remayne eauenso without the Obedtence of the holie Woord / and of the Requiringe of his Service of Loue / and byde also bounde oz owned to yourselues / and to your owne Counsell and Will: and com not to the Trueth of God/ which floweth-fourth seruiceablelie, out of the Loue/ for to be obedient: as right^e Disciples of the Woord; vnto thesame.

9. But verely/ after such a maner, yee are: towar-
ardes

s 2. Pet. 2. b.
Iudg. 1. b.

t 1st. 7. c. 11. a.
18. b.
u 1. Cor. 1. b.

x Pro. 1. c.

D

y Rom. 1. c.
Ephc. 4. b.
2. Pet. 2. b.
Iudg. 1. b.

z Iohn. 3. b.
Iam. 1. b.

a Psal. 50. c.
 Jer. 2 d. 3. a.
 Oze. 4. 5. a.

ardes the gracious Woorde of the Lorde / and his
 Seruice of Loue; ⁊ eauen like-vnto an Whooze,
 which after her Heartes Good-thinkinge; to a Clos-
 king of her Whordom; chuseth an Husbände / and
 coupleth herself in mariaige vnto him / soz that shee
 mought host her as a Married-wife. and vnder such
 a Couering / ⁊ Bosting that shee hath an Husband,
 committeth her Whordom / Seeing that yee in like
 maner without Christ / and against Christ; although
 yee make great boast of him; commit Whoordom /
 and deale noz walke not accozdinge to the Doctrine
 oz Requiringe of Christ.

10. For which your couered oz cloked Whooz-
 doms-cause and vnrighteous Walking, the Lorde
 hath mooued my Minde. and commaunded mee,
 to figure-fourth your Whordom ⁊ vnrighteous
 Wayes befoze you / also to ⁊ reprove you therof / and
 to exhorzte you to Amendement: and to warne you
 eauenso of the Destruction / that is soz to com vpon
 the Vngodly, in the righteous Iudgment of God.

11. **T**hou whoozish Nature! Be ashamed
 ⁊ I say; presentlie befoze the Lorde / and
 befoze the Seate^d of his Maiestie, wherout hee de-
 clareth his vpright Righteousnes / that thou host
 est thee so of Christ, the gracious Woord of the Fa-
 ther; ⁊ as of thy Husband; and of the louelie Nature
 of his Loue: and yet; whilst thou so doest; holdest
 thine Heart common oz of-one-beeing with the An-
 tichrist / with the wicked World / and with the Selfe
 wisdomes of her Sectuaries ⁊ Scripture-learned.
 Peruse and ponder now well the^e Falshod of thyne
 Heart / and consider thozoughlie, all thy Couetous-
 nes /

b Jer. 7. a. b.
 e Esa. 58. a.

d Esa. 16. b.
 Mat. 23. d.

e 2 Cor. 11. a.

f Esa. 59. b.

nes/ ² Theeuerie/ Self-seeking & Whoredom, which thou hast committed against Christ and his Loue.

12. **D**ee Children of Men: When pee now haue once perceaued and cleerlye scene: in your Inwardnes; into all thissame whoorish Nature of your vnrighteous Walking/ the withdawe you first-of-all therfrom ^h / and turne you to the Goodnes of our Lorde Jesu Christ / and ⁱ repent you: and let yourselues eauenso: vnder the Obedience of the holpe and gracions Word / and of his Seruite of Loue; becom ^k chaunged to an vpright Beeing of Christ/ and taught/ ^l instructed/ and counselled (as singleminded ^m Children / which wholly geue-ouer themselves obedientlie, vnder the Tutition or Custody of their Mother) by the Elders in the holy Vnderstandinge of the Spirit of the Loue of Jesu Christ: and eauenso: in all Obedience of & Loue of Jesu Christ; becom fostered and trayned-vp, in the godly Wisdom of & holy Vnderstanding.

13. Heer-to applye you first-of-all, with faithfull Heartes: and com then eauenso to the louelye ⁿ and true Beeing of the Loue of Jesu Christ / and to the vpright ^o Freedom of the Children of God.

The thirde Chap.

Dee Children of the "defectinge or offallinge Beeinge: which sape that pee cleaue vnto Christ and his Loue: and vnder such a Bosting, commit your Whoredom; to you is my Expe and Callinge. For I lament and bewaile verp-much your ^b Unfaithfulness/ and

g lcr.7.2.9.2

E

h lcr.2.d.3.2

i Eze.18.d.33

k Eph.4.c.

l Pio.1.a.4.2

m Math.18.2

1.Cor.14.e

n Ephe.4.b.

o Iohn.2.d.

a Gen.3.2

Es.1.2.19.ba

Rom.5.b.

b lcr.2.d.

Oze.4.a

The Prophetie of the

and all your Faynednes / wherewith yee thinke to couer you, befoze Mee.

2. But no : beloued ; no : Yee cannot hyde-concealed befoze Mee / noz befoze the Face of my God : but yee must all : in thissame Daye of the Loue ; becom manifest, befoze the Maiestie of God / and befoze the Seate of the Iudgment of Chzist.

3. For although yee dissemble with Mee : and how craftelye soeuer yee couer oz sayne you befoze Mee / yet are neuertheles all the Counsellies and Fallshods of your Heartes , manifest befoze Mee / and so-much the moze naked and bare , befoze the Eyes of my Heart and Spirit .

4. For so longe as your Heartes stande not submitted goodwillinglie, to the Heart and Spirit of my God : noz are wholly geenen-ouer : to obedient Disciples of the Woord ; vnto y gracious Woorde and his Seruice of Loue / So can I also, thzough the true Light : wherin God hath glozified oz thoroughly-lighted mee ; right-well perceaue / see / and note / that all your Mindes and Thoughtes, are not mynded with the Heart and Spirit of my God / noz with the Requiringe of the gracious Woorde / and of his Seruice of Loue / but : ther-against ; mingled with wicked Inclinations oz Affections .

5. **S**eeinge now then that I : thzough the Light of my God ; do cleerlie see-into all your pernicious ether corrupted Nature / and wicked Inclinations : and gladlie vouchsafe you all : out of the vpright Beeing of my God ; that which were better (To thende that : vnder the Obedience of y Loue ; ther mought be founde by you all, an vpright Beeing

c Rom. 14. b.

2. Cor. 5. b.

d 1. Cor. 4. a.

e Psal. 44. a.

Heb. 4. b.

f 1. Pet. 1. b.

Iam. 1. b.

g Iohn. 1. a. 3. b.

h Gen. 6. a. 8. c.

Eccli. 17. 18. b.

B

Spirit of Loue.

8

Beingⁱ of the Loue of Iesu Christ) So cannot I
of natures-part / noz of the^h Nature of the Loues-
part: which dziueth mee therto; alwayes keepe-scis-
lence: but must; euen out of Loue; witnes vnto you
the^l Perrells of Destruction / which haue bewzapped
and incompassed you.

i Ephe. 4. b.
2. Pet. 1. a.
k 2. Cor. 5. b.

6. For-that-cause I admonish you this-day, of
the Destruction: and soze-tell you (as truly as the
Lorde liueth) if pee indeuour not yourselues to the
Obedience of the Requiring of y^e gracious Woord
and^m of his Seruice of Loue / soz to becom vpzight
of Heart: to feare the God of Life: to loue the Ver-
tues of the louelye Beinge of the Loue: to liue vpr-
rightlie: in the Communitie of the Loue; with
all the holions of God / and to deale oz behaue your
selues^o faithfullie with them: and so to becom whol-
lie godded with God p and his Christ: oz q incoz-
porated to thatsame godly Beinge: but seeke your-
selues / oz anye other thinge in oz by the gracious
Woord and his Seruice of Loue: oz-els take vnto
yourselues a good-thinkinge Woorde / and falslye
vsurpe the Seruice of Loue / and boast you therof:
and euenso holde your heartes common oz of-one-
being, with the^r worldly Being a Fasshion / and
with the false heartes of the seditious Scripture-
learned / So will it the assuredlie go-euell with you,
in this Dape of the Loue of the righteous Judge-
ment^e of God: Yea much^e worse, then with the
worldlie Ignorant / which haue not heard any bet-
ter, then the Maner oz Rite of the Worlde / oz of
the seditious and sectuarish Scripture-learnednes.

l Esa. 13. b. 47. b.
Mat. 24. b.
1. Tim. 4. a.
2. Tim. 3. a.
2. Pet. 2. a.

m 1. Iohn 3. b.
4. c.

n Rom. 12. a.
2. Cor. 12. a. b.
Eph. 4. b.
1. Iohn. 1. a.
o Zach. 7. b.
8. a. b.
p Iohn. 17. c.
q Iohn. 15. b.
Ephe. 3. b.
2. Pet. 1. a.

r 1. Iohn. 2. b. 1

s Esa. 13. 47. b.
Math. 25. d.
t Math. 11. b.

7. For vnto you all (which presently in thys
same

C

same Day of the Loue; heare the Voyce or Sounde of the Spirit of Loue) the good Beeing of the Loue becometh expzefflic set-fourth/and the Life of the vpright Righteousnes, figured out befoze your Eyes: and to thesame also, yee all are ^u called and intirelie-bidden. and the Hande reached-fourth vnto you, to your assisting therin/ To theend that yee should all, with goodwilling Heartes, wholly geue-ouer your selues: vnder the Obedience of the Loue; ther vnto. and so enter-in to the Way or Entraince to ysame.

8. **B**ut verelie/if yee now: in all this ¹ Loue & Mercifulnes, which this-day chaunceth or becometh bzought vnto you, thzough the Spirit of Loue; will not geue-eare to the Voyce or Testimonye ⁷ of the gracious Wordde: nor learne: in y^e Seruice of Loue; the ² Humiltie of Heart / nor the Meekmindednes of Spirit: ne-yet once laude nor thanke the God of Life, for such an appeered ^a Grace. but ^b refuse the pzoffered Grace/and turne you away therfrom: keepe-off thesame from your Heartes: runne-on lightmindedly, with your take-on Knowledg: haue no regarde at-all to the Wpsdom of the Loue: nor endeouour you to attaine to the Righteousnes of the vpright Beeing of the Loue: and euenso: ^c hardeninge your Heartes; followe-after your owne ^d Good-thinkinge / So thinke well then heeron/and consider it aduisedlie: O yee Self-mindedones / and goodthinking Wyse; that yee: with such Peruertednes of your goodthinking Heartes: shall beco^e estraunged from God and his Trueth wax-colde towards the right Loue: and altogether vnwillinge, for to geue-ouer your Heartes

in the

a Math. 11. e.
Eph. 1. a. 4. a.
1. Pet. 1. a.

x 1. Tess. 1. b.

y Ier. 25. b. 29.
z Math. 11. c.

a Tit. 2. b.
b Pro. 1. c.

c Psal. 95. b.
Heb. 3. b.
d Ier. 7. c. 18. b.
44. a. b.

e Eia. 19. b.
Eph. 4. b.

Spirit of Loue:

9

In the Seruice of Loue:

9. Yea, that God will also for that cause (seeinge that yee are so slothfull to the Seruice of his Loue/ and to all what God: in this his holie Daye; requi-
reth) spewe you out of his Mouth. and not let you taste his louelie Beeing: nor finde the Rest of his Holynes: but will let your Heartes rest-blinded from his vpright Light: and your Time/ Dayes/ and Yeares, passe-awaye or perrish: with the Vngodlie; in Ignorance and Darknes.

10. **D** Yee k Sluggish to the Will of the highest God/ yee l Seekers of your owne Selfnes, in the Seruice of the Loue/ and yee all which are so wise or m knowledgfull in your owne conceit/ and: without the Counsell of the holie Spirit of Loue; n followe and ensue your owne Counsell: iett-on with stiffe o Neckes: and euenso yee sumptuous-boldlie, p hunte-after your owne Destruction/ How longe will yee peat: thzough your Disobedience; bring Sorrowe and Care vpon mee/ and paine mee so with angwish in my Heart r

11. How longe will yee peat followe your owne Counsell: and cast behinde you the Counsell of the Wisedome?

12. Oh/ I feare, that yee will not ceasse from doinge your owne Will/ vntill that the Destruction haue vtterlie swallowed you vp: & that yee shall not find any moze time of conuerting, to Amendement.

13. **S**ow are yee: for-shame; thus cold/ and how slowlie com yee forward, to the Seruice of the Loue? How bide yee thus alwayes so very-chil-
dish or litle-of-vnderstandinge, in the Knowledg
of the

D

f Pro. 24.d.
Math. 25.b.

g Apo. 3.b.
h Heb. 4.b.

i Sap. 5.b.
Esa. 13.b. 47.b
Mal. 4.a.

k Pro. 6.a. 24.d
Math. 25.b.
l Phil. 2.c.

m Esa. 5.c.

n Pro. 1.c.
o Esa. 3.b.

p Sap. 1.b. 3.a.

q Heb. 12.b.

E

r 2.Tim. 3.a.
Heb. 5.b.

Cap. 4.

The Prophetie of the

of the Entraunce to the first Schoole-rule of y^e Chriſt-
tia Doctrine of the Seruice of Loue/and of the hea-
uenlie Trueth: I haue; doubtles; held-fourth oz
expresſed all Good beſoze you. and euidentlie ſig-
red-fourth the vpzight Beeing of the Loue/ and the
Entraunce to theſame, amōg you. Thzough which
Seruice; ſo extended on you; all my Hope hath ben,
that I ſhould haue reioyced mee with you; in ^{the} the
Gzowing-vpp in the godlie Vnderſtanding of the
vpzight Beeing of the Loue; as with louing Childzē
of the Kingdom/ in the godlie Beeing of the Loue.

14. But/alas (the which greeneth my Heart ſul-
ſoze) Now that yee begin to waxe aged oz olde in
the Vnderſtanding/and ought; of-right; to be ^{the} El-
ders in the holie Vnderſtanding, I finde that ma-
ny of you growe not vp in the ^{the} Oldnes of the holie
Vnderſtandinge of the grations Woord oz Chriſt
; accozding to the vpzight Beeing of the Requiring
of his Seruice of Loue; but in your owne oz ſelf-
framed Vnderſtanding/oz deſtroying ^{the} Knowledg/
and yreat daylie increaſe therein/ and not in the ^{the} Wiſ-
dom of the Loue, that godlie Vnderſtandinge.

The IIII. Chap.

A



S! Wheare ſhall I once fynde
ſuch, as take-to-heart y^e grations Woord
and the Inſtruction of his Seruice of
Loue/oz his Couſell^s of y^e Wiſdome/and
cauenſo; with ſingleminded^b Heartes; followe-aſ-
ter theſame obedientlie: For I finde by experience,
that the moſt Part of People; which make a^c ſhewe,
as-though

s Eph. 4. b.
Col. 1. b.
1. Pet. 5. b.

t Heb. 5. b.

u Eph. 4. b.

x Gen. 3. a.
1. Cor. 8. a.
y Sap. 1. a. 7. b.
Iam. 3. b.

a Deu. 6. a. 11.
b. 32. e.
Pro. 4. a.
b Sap. 1. a.
c 1. Tim. 3. a.

as-though they turned them to the Loue or to the Seruice of thesame; turne them not ^d aright, to the ^d ler. 3. a. b. Loue and her Seruice.

2. For that cause / such shewe plainlie their Vnfaithfulnes: and, in turninge them awaye from the Requiringe of the Loue, it becometh manifest (in the Bzinging-fourth or Spreading-abzode of their owne Counsell / Lust / and Will / which they take vn to them, thzough the Imagination of their Knowledg) that they are vtterlie estraunged from the gracious Woozd of the Lorde / and frō his Requiring / and turned towardes their owne Woozd & Will.

3. For ther are very-fewe to be found, that geue ouer themselves heerto. namelpe / to ^c forsake their Self-wisdome or Imagination of the Knowledge / and to liue obedientlie ^f, accoꝝdinge to the Counsell ^f 1. Reg. 15. B. and Doctrine of the Testimonies of the holie Spirit of Loue. But almost all; and especiallie, they that refuse the Loue and the Requiring of her Seruice; sett themselves to Judgment / for to ^g iudg with their owne Woozd and Imaginatio of the Knowledge, Gods gracious ^h Woozde and the ⁱ Seruice of his holie Spirit of Loue / as also the Elders in thesame Seruice. ^h 1. Iohn. 3. b. ^{4. c.} ⁱ Esa. 30. a. b.

4. Yea / many thinke also in their Heartes / that they will looke-well heerto / that they be not in anye wise seduced or deceaued / by the Loue; which ^k ne^r ^k 1. Iohn. 4. a. uerthelesse is God himself; / noz by the Spirit of Loue; which is the true Godlynes of Iesu Christ; / noz by the Daped-elder in thesame Spirit / which witneseth the vpright Beeinge of the Loue and her Spirit.

B

5. Beholde / such a Circumspection will they
almost all occupie or vse / supposing eauen
so : accordinge to their Good-thinkinge or owne
Knowledge ; to enter into the Life : and (although
they are not regenerated in the Obedience of the
Loue of Iesu Christ /¹ nor yet vnderstand & Woordes
of God / nor the Misterie of his Kingdom) to be
more prudent and vnderstanding with their Know-
ledge, then God himself / and his Spirit of Loue .

6. Which Spirit hath now in thissame Daye
through the Mercie of God and his elected Mis-
nister ; made manifest the secreat Treasures of God /
and the godlie and spirituall^m Riches of the heauē-
lie Goods, so distinctlie & nakedlie / and also brought
thesame so aboundantlie and liberallie vnto vs, in
the Obedience of the Requiringe of his Seruice of
Loue (wherout also wee declare-fourth thesame as
gaine, among the Childzen of Men) that the Sim-
plest or Verie-least among the Vnderstandingones
(if hee considered thereon) mought right easelie vnder-
stand / that thissame our Ministration of the
holie Woorde in the Seruice of Loue, is Gods
Woorking / and not the Mans . and that thesame
Spirit and such an holte Vnderstandingeⁿ as is
witnessed and declared out of thesame Ministratio,
proceeded not out of any Fleash nor earthlie Vnder-
standing . but out of the liuing God : and that-men
also (without conceauing any Euell-opinion therof)
ought to be obedient to thatsame Spirit, in the Re-
quiringe of his holte Woord and Seruice vnder the
Obedience of the Loue .

C

7. Howbeit / many will not consider heeron : but
they

1 Sap. 1. a.

Math. 11. c. 13

1. Cor. 2. b.

m Eph. 3. b.

Col. 1. c.

2. Tim. 1. b.

n Math. 16. b.

Spirit of Loue.

II

they turne them almost all, to their owne^o Vnder-^o lam. 3. b.
standinge out of the Wisdome of the Fleash / and
Scripture-learnednes or Imaginatiō of y^e Know-
ledg/wherin they intangle/disturbe or disquiet them
selues among each-other: and com not p to the Vn-^{p Eph. 1. b. 4. b}
derstanding, wherunto they are called or required /^{2. Tim. 3. 2.}
and wherin they mought vnderstand the Minde or
Intent of the Woordes of God.

8. **W**H of these ignozant Vnderstandings
; accoꝝdinge to the Imagination of the
Knowledge; very-manie make-vpp themselves prez-
sentlie/which iudge the Administration of the grati-
ous Woord of the holie Spirit of Loue, out of their
ignozant and vnilluminated Vnderstandings: and
running-fourth eauenso; with their Iudgmentes;
heere-and-theare, they knowe noz vnderstand not
themselves, what they iudge therof.

9. For the One murmureth heere/ and will haue
it Thus after his Minde: the Other murmureth
theare/ and will haue it So after his Minde. The
One hath seene or marked This in it / that is vno-
right in his Eyes. The Other hath hearde That
therof/or-els cōceaued and imagined to himself ther-
out, som straunge or absurde Matter/that soundeth
vnto him; in his Eares and in his Thoughtes; as
vntight or Errour.

10. **H**erewith now/and with such-like (as ther
his mentioned) certen haue so much to do /
and to talke-of/ that they soz-that-cause (through
the great Toyle and Busines which they incomber
themselves withall ther-about) becom so vtterlie
blinded in their Heartes/that they; by no-meanes;

D

1. Reg. 15. b.
1. Pet. 1. b.

1. Math. 13. b.
Col. 2. a.
1. Eph. 3. a.
Col. 1. c.

1. Eph. 4. b.
2. Pet. 1. a.

1. Math. 16. a.
2. Pet. 3. b.
1. Math. 24. 25
Luk. 17. c.
Act. 1. b.
2. Esa. 26. c.
Iohn. 5. c.
1. Cor. 15. c.
1. Tess. 4. b.

A
1. Eccli. 24. d.
2. Cor. 11. c.

can consider on the singleminded & Obedience which the gracious Woordde and his Seruice of Loue requireth: no2-pet on the aboundant Treasures and Riches of God/which: out of & heauenlie Truth; becom^s reuealed: by God-his Grace; so ritchlie and liberallie vnto vs, in the Seruice of Loue and: thorough the holie Spirit of Loue; bzought vnto vs, to Saluation.

11. They haue likewise not once any regard, what an vpzight and louellie godlie^r Beeing, the gracious Woordd bzingeth: in the Obedience of his Seruice of Loue; vnto his Beleeuers.

12. Also they vnderstand not^u the Time, which is now p^resent and at-hande: in which, the Ending of the peruerse^r Woold / and the Appeering of^y the Cominge of our Lorde Jesu Chzist / and the^r Resurrection of his Holyones, cometh-to-passe.

The V. Chap.

H! Is it not a verne lamentable case / that I haue^r laboured thus-longe: with such a Feruentie and Diligence; in the Misterie of the Woordes of God, out of the godlie Powers/among the Childz^r of Men and geenu^r-abzode thesame Misterie of the Woordes of God vnto them: with so full Resolution; to their Saluation (soz to declare therby Gods Trueth vpon the Earth) so openlie and cleerlie: dealt oz ben conuersant in the tranell of the godlie Testimonies of the true Light/ amonge so many^r and also com^rmuned oz spoken thus-longe: pra, so often and mas

ny-times; with them, of the ^b Mysterie of the King-
dom of the God of Heauens: And that I peat find
so fewe, which: with all their Heart; geue-ouer
themselves goodwillinglie: to obedient ^c Disciples;
vnto the gracious Woord of Life and Trueth/and
to his Seruice of Loue/oz that humble them: accor-
ding to the Requiring of the Woord/and ^d Coun-
sell of the Wisdom; aright ther-vnder. For almost
they all ^e seeke themselves: and not the Lord. and
eauenso, hearinge and beleeuinge themselves, ^f they
followe-after their owne Will and Vnderstanding.
and not the Lordes/ noz his gracious Wordes.

^b Math. 13. b.
Luk. 8. a.

^c 1. Pet. 1. b.
Iam. 1. b.

^d Pro. 1. c.

^e Phil. 2. c.
^f Ier. 18. b. 23. c

2. Seeing then that they heare/beleue/and wit-
nes so gladlie, their owne Woorde: and followe oz
ensue so gladlie, their owne Counsell/Wisdom/and
Will / so will they also verie gladlie and willinglie,
submit themselves ther-vnder: also gladlie geue
them ouer/ and be obedient, to thesame. ^g but not to
the grations Woord of Life oz of ^h Spirit of Loue.
Yea, such an absurde and pzeposterous Dealing, as
gainst the gracious Woord of Life oz of the Spirit
of Loue, is vsed oftentimes much moze by them which
men haue in estimation/ and count to haue Vnder-
standing, then by the Little & Singleminded ones.

^g Ier. 7. c. 11. a.
13. b.

3. **H** / How much and manye-times is it
mentioned in our Writinges, that the
Lord detesteth/ and is whollie minded against ^h all
Pypde of the Fleash / against all the Wisdomes of
the earthlie oz fleashlie Men / and against all their
Industrie / Subtil-pregnantie / Knowledge / and
Counsell: and how little becometh it take to Heart:
oz how little thinketh and considereth the Man /

^h Esa. 3. b. 30. a
Rom. 1. c. 8. a.
11. b.
1. Cor. 1. b.

§ Psal. 37. b.
Esa. 30. b.

k 1. Iohn. 1. a.
I Ioh. 15. a. 17. c
Eph. 3. b.
1. Pet. 1. a.

that hee (touching Gods Causes) ought to holde himselfⁱ still, in his Wisdome/ Industrie/ Understanding/ or Knowledge/ vntill that hee were endow^d ed and illuminated; in his Spirit; thzough the Obediēce of the Requiring of the seruiceable Woord, with the eternall and liuinge^a Woorde of God the Father^a andⁱ incorpozated to the vpright and loue-^{lie} Being of the Loue of Iesu Christ.

4. Whilst then that the Man is so vnmindefull of this/ and bringeth-fourth alwayes so presumptuous-boldlie; out of his good-thinking Prudentie or Industrie/ and out of the Imaginatiō of his Knowledge; his owne Woorde/ Counsell/ and Will, so much and manifoldlie: witnesseth-fourth thesame for Trueth: and eauenso, accoordinge to his manlie Wisdom; out of the Minde of his Fleash; goeth-on therewith: and (because hee thinketh that hys cause is right) will noz desireth not anythinge-els / So must I other-whiles, let the Man alone or suffer him to go-fourth therein for a season/ waiting whē hee will com to a better Minde. and beholde with Longsufferinge, how it will go with him.

C

5. Therfore/ for the Peaces cause (to thend that I wolde not contend with anyman) I keepe often silence among Manye/ and let-passe; in my Patience and Longsufferinge; all false Witnessinges against mee: and eauenso abide-waiting for the right time^m, wherein the gracious Woorde of Trueth / and the Discipline or Chastising-crudition mought be gladlie harkened-vnto and beleueed of the Man/ for to resourne the Man eauenso in cōuenient time; with Longsufferinge / and to pzeuent him, with the vpright

¶ Eccle. 3. a.

vpright Wisdom and holie Vnderstanding / if hap-
 pelie hee mought by that meanes, be sounde wortie
 of the Grace, that the Lorde wolde open vnto him
 the Dooze of h vprightⁿ Vnderstanding / and geue
 him yet-once to vnderstand, that hee ought to keepe-
 silence / and becom vtterlie domb in himself: and
 first-of-all, to harken vnto the vpright seruiceable
 Woord of the holie Vnderstandinge: that cometh
 fourth^o out of the holie Jerusalem / and leadeth-in
 vnto the Godlines;: to shew-fourth vpright Frutes
 of Repentaunce: to geue-ouer himself: soz to becom
 obedient; ther vnto: and eauenso to becom^p taught
 obedientlie, in the vpright Wisdome of the louelie
 Beeinge / and in the holie Vnderstandinge of the
 Godlines: and so then to testifie therof.

n Eph. 1. 5.

o Esa. 2. 2.
Mich. 4. 2.

p Eph. 4. b.

6. **S**h / that the Man gaue him to stillnes:
 also had regard, with diligence and ser-
 uentie: and that^q in humble-manner; to the Seruice
 of the gracious Woord vnder the Obedience of the
 Loue: and desired to doo the^r Will of the Lorde!
 So should hee then verely learne well to note oz
 perceauie, wherein the Lorde hath placed his Heart /
 Beeing / and Minde: and wherein hee hath decla-
 red oz reuealed him-self / together with his Light /
 Woord / Spirit / and Trueth. and that it is also
 whollpe the Will of the Lorde / that-men^s should
 heare & beleue his Woord / Spirit / and Trueth,
 therout: and that-men ought also to assemble them
 as obedient Disciples of the Woord; ther-vnto.

q Math. 11. c.

r Psal. 40. a.
Act. 9. a.

s Esa. 42. a.
Math. 3. b. 17.

t Iohn. 8. d.
1. Pet. 1. b.
Iam. 1. b.

u Psal. 40. a.
Act. 9. a.

7. If now the Man once marked and vnder-
 stood thissame a-right / so should hee then also ver-
 ely (if hee had aⁿ Lust to doo h Will of the Lorde)

endeuour himself : with good-will ; ther-to / and eauenso becom assembled ther-with : turne his Hearsing to thesame : and : out of the Sound of the Witnessinges of thesame ; ² take-to-heart the Wisdom of Instruction : and eauenso : growing-vpp therin, to the ⁷ Olde-age of the Man Christ ; learne therout to speake rightlie the holie ² Understandinge of the godlie Wisdom.

¹ Pro. 4. 2.

^y Eph. 4. h.

² Sap. 1. 2. a.

D

8. For verelie / the true Jerusalem (which in times-past, descended : in sumptuous and gorgeous Garnishinge ; ^a from Heauen / and where-out the Wordde of the Lorde is ^b promised to go-fourth) is risen-vpp therin, with his glisteringe Cleernes . In which Jerusalem, the holie Hill of Sion (wher out the Lawe of the Lorde is promised to go-fourth / and wheron the ^c Temple / Tabernacle / or Howse of God is buylded) becometh exalted aboue ^d all Hilles ^e and manifested to a Nourice of the Childezen of Jerusalem .

^a Apo. 21. a.

^b Esa. 2. 2. 65. b.

^{Jer.} 31. d.

^{Mich.} 4. a.

^e Leui. 26. b.

^{1. Cor.} 6. b.

^{Apo.} 12. a. 15

^{a.} 21. a.

^d Esa. 2. a.

^{Mich.} 4. a.

^e Luk. 17. c.

^{Rom.} 14. b.

^f Esa. 16. b.

^{Heb.} 5. a.

9. And thatsame heauenlie State / with all what is of-one-beeing therewith, is verelie the ^c peaceable Kingdom and Mercye-seate of all Beleeuers in Christ / the which is : from the Grace of God ; com vnto Vs, now in the ^f last time / accordinge to the Promises .

^g Rom. 14. b.

^{Apo.} 12. b.

^h Esa. 35. b. 51.

^{b.} 60. b. 61. a

^{65. b.} 66. c.

^{Jer.} 23. a. 31. d

^{33. b.}

10. In which vndisturbable and fast-stablisthed Kingdom : ³ that is com vnto vs, full of Peace / and full of all spirituall and heauenlie Goods ; all holie Soules and godlie Vnderstandinges, do ^h liue and inhabit : with all Triumph / Glozie and christian Ioye ; free and without any Feare : and ther-vnto also all Men : that are good of will soz to assemble them

them therto; are called and louinglie-bidden.

II. **H** / that the Man vnderstoode thissame

E

i Deu. 32. d.
Esa. 48. b.
k Heb. 3. a.

aright i ! So should hee then assuredlie
; with all Good-willingnes of his heart; ^k humble
himself befoze the Thzone of Grace/ and soueraigne
Maiesitie of God: take-heede vnto the Woordes of
the Lord therout: heare/beleue/ and goodwilling-
lie obey thesame: honour/ laude/ praise and thanke
thatsame God, which hath prepared all this for vs/
which also liueth from euerlasting to euerlasting ^l /
and sitteth vpon the Seate of his Maiesitie: and
spread-abrode: every-where; the great Actes and
Wonderful-woorkes of God: as also reioyce him
with great Ioye / for that such a Thzone of Grace
and Saving-health, is now: in these last perrelous
times; appeered / com / and declared: ^m out of the
heauenlie Being; vpon the Earth, vnto the Chil-
dren of Men, ⁿ which hope on God and on the
Comfort of his Saluation: and that also ther-tho-
rough, the ^o Will of the Lord is accomplisshed on
Earth, as in Heauen.

l Apo. 4. b. 7. b

m Apo. 21. a.

n Luk. 2. d.

o Math. 6. b.
Luk. 11. a.

The VI. Chap.

I Vee Children of Men / consider-
well now heeron/and haue a good regard
therto/ and take thesame yet-once effectus
allie ^a to Heart. namelie / how that pres-

A

a Deu. 4. a.
Pro. 4. a.

sentlie, out of thissame Thzone of Grace (which is
appeered and com vnto vs, now in the last time, in
the Mostholie of the true Tabernacle of God: to
an euerlasting Stool of Grace; ^b vpon the Earth)

b Apo. 21. a.

the

Cap. 6.

The Prophetie of the

the Glorie of the Lorde becometh made manifest: and his ^c Lawe/ Woord/ and Will: accordinge to his godlie Trueth; expresselie witnessed.

2. For that cause / haue now a distinct Diuersitie, in whom Gods Spirit and hys Woorde is reuealed or manifested / and in whom that it is yea vnreuealed.

3. For consider: Wheare God / with his Chzist and Spirit, hath his ^d Dwellinge in anyone / and bringeth fourth his secreat Treasures of the heauenlie Goods therout / Eauen-theare is then trulie his Wisdome ^e to be founde: and also the Counsell of God, accordinge to the Trueth. and not by the Straungers / nor by the Disobedient vnto the Woord / nor yet by the Goodthinking-wise / which seperate them from Vs and our godlie Doctrine / nether yet by Them, whose Spirit is not: in the Consozmitie-of-beeing with Vs;^f begotten or bozne out of God: but: in the Seperation against Vs; out of the Fleash of the earthlie Beeing. Haue a good respect heer-vnto.

B

4. **O** Yee earthlie Generations (you meane I, yee earthlie vngodded Men) that exalte and pzeferre your ^g owne Woorde: which notwithstanding is meere Lyes; so highlie / and heare and belecue thesame so gladlie: also alwayes desire to followe-after your owne Counsell: which notwithstanding is a meere Seducing and Deceit; and to be obedient ther vnto: and will eauenso, out of your Darknes: which is doubtles nothing els, but the curssed Kingdom of ^h Hell/ and the Possession or Habitation of all Deuels and wicked Spiritess
itself;

^a Esa. 3. 2.
^b Mich. 4. 2.

^d Iohn. 14. b.
17. c.
Apo. 2. 1. a.

^e Sap. 1. a. 7. b.



^f Iohn. 3. a.
Rom. 8. a.

^g Ier. 23. 27. b.

^h Apo. 17. a.

itself; iudge so gladlie the Light of Gods Trueth/
and the Childzen of Light: Ah; beloued; consider
yet once, in what Being and Nature yee are com-
prehended: and then iudge, from whence your
Woord and Spirit is or hath his Originall, wher
with yee will iudge & speake-fourthⁱ the diuine Ma-
ters: and from whence also yee sett your Counsell/
which yee: without God-his Counsell, wherewith
Wee are of-one-being; so earnestlie ensue or follow
after, ² according to your owne Minde of y^e Fleash;
and wher-out likewise yee execute the Iudgment,
with the which yee iudge the Testimonies of the
Light/and the Childzen of the Loue or of God.

i Esa. 30. a. b.
Ier. 11. c.

k 2. Pet. 2. b.
Iudg. 1. b.

5. Beholde / heerein now / and according to this
maner, pronounce-fourth boldlie the Iudgment ¹ or
uer your selues / and geue-testimonie of your owne
selues, what yee yourselves: in your Disobedience
to the Requiringe of the Woord; are / or may be
reckoned for. as likewise of your owne Woorde,
which yee speake ther-out: For I commit therein the
matier vnto yourselves for to iudge.

IIohn. 8. b.
1. Cor. 11. a.

6. **D** Yee Childzen of Men / Seeing that yee
iudge another / and all thinges, so gladlie
or willingly / so iudge now once also yourselves.
Ah; beloued; doo: I praye you; eauenso: for I
haue now geue the matier into your owne handes
for to iudge.

C

7. Thus looke well rightlie into yourselves / and
then pronounce-fourth: ^m according to the Trueth;
the Iudgment or Sentence ouer yourselves / what
yee yourselves all are, according to your inward
Man: And trulpe / when yee once beginne to see
aright

m Iohn. 8. b.
1. Cor. 11. a.

Cap. 6.

The Prophetie of the

aright into y^ourselues / then shall yee soz-certe finde
in y^ourselues / that yee are not minded acco^rding to
God-his Nature o^r Beelinge^r but acco^rding to the
Nature of a co^rrupted / and earthlie, consumable,
o^r mortall Man. and that your Wo^ord and
Spirit / and all your Will and Counsell, ⁿis out
of the Fleash of Sinne / ^oand out of the Eyes of
Darknes.

a 1. Cor. 2. b.
Iam. 3. b.
o Iohn. 8. c.

p Rom. 8. a. 13
1. Pet. 4. a.

q Math. 13. f.

r Apo. 12. a. b.
21. a.

s Rom. 8. a.
1. Cor. 2. b.
Iam. 3. b.

8. For, so longe as yee yeat liue in the ^r Fleash
of Sinne / and that yee are not : th^rough the Doc-
trine of the Testimonies of the holie Spirit of the
Loue of Iesu Ch^rist; restozed^r nether p^repared to
the New Birth in Iesu Ch^rist, in your Spirit and
Vnderstandinge / noz yet humble you ther-vnto:
and that yee are not ^a taught : with the Admis-
nistrati^on of the grati^ous Wo^ord vnder the Obe-
dience of the Loue; to the Kingdom of the God of
Heauens / o^r that thesame is not com vnto you : in
your Obedience vnto the Wo^ord and Seruice of
Loue; ^r in your Spirit : and that yee eauenso direct
the Course o^r Fourth-going of your Life, without
the Seruice of the Loue and his Requiri^og / So
is then doubtles, all your Wo^ord / Spirit & Coun-
sell : p^roceding out of ^h Imaginati^on of your Know-
ledge^r ; no otherwise minded, but earthlie / diuelish
& fleashly: and yee haue not any Sight noz Know-
ledg at-all, of God-his Matiers o^r Causes / noz of
the Kingdom of God / acco^rding to the heauenlie
Trueth. It is very-true.

The VII. Chap.

Harken

Harken/harken: • Holde you still bes
foze the Seate of Gods Maiestie/ O yee
Childzen of Men: and geue-care diligente-
lie. For ther cometh now fourth from the
same Seate, ^b Lightninges/Thonders/and Voy-
ces. Yea eauen-now the Lorde letteth hymself be
hearde vpon the Earth: and Hee, the highest God
which sitteth vpon his Seate / and liueth for euer
and euer^c; speaketh now out of his holie Dwellinge.
2. Haue now therfore a good regarde vnto the
articulare Unfoldinge or distinct Definition of the
same Sounde of the Voyce of the Lorde. For thus
saith ^h Lorde/or in this maner soundeth his Voicce:
3. **Y**our owne Woorde: O yee Childzen of
Men; is the ^d Eye, which seduceth you.
4. Your owne Understandinge, is the destroy-
ing and coꝛrupt Knowledge: wherthroughe yee: in
your Iudging; misse the Right and the Trueth:
and for that cause beare a false^e Ballaunce.
5. Your owne Forcast or Conceauinge / Will /
and Counsell, is the Falshood of your Mind / which
begyleth you: in such sort / that your Steppes: by
that occasion; cannot be vpꝛight besoze Mee, saith
the Lorde.
6. Your owne Deeing or false Minde of Dark-
nes, is the ^f Kingdom of Hell/to a ^g Dwellinge for
all Diuels and false Spirites: wherthroughe yee
with Faynednes and Coueringes of Shame/ and
with manie-maner of Selfmindednes; are helde-
captiue^h or bzought in subiection: Yea/so captiued/
that it is very painfull and combersom vnto you, to
make manifest yourselues: vncoveredlie or nakedlie;
besoze

A

^a Psal. 37. b.
Esa. 30. b.

^b Psal. 18. b.
Apo. 4. a.

^c Esa. 26. c.
Mich. 1. a.

^d Ier. 7. a. b. 8.
b. 9. a. 14. b.
23. b. 27. b.
Ezec. 13. b.

^e Pro. 11. 2. 20.
Mich. 6. b.

^f Apo. 1. b. 17.
a. b.
^g Math. 12. c.
Luk. 11. c.

^h Rom. 7. c.

Cap. 7.

The Prophetie of the

before the Seate of my glorious Maiestie : and for
that cause also, yee obtaine ⁱ little Lust and Loue to
the Kingdom of Heauen [the which is the vpright
Being and Minde of the euerlasting & ^k vnchaung-
able Light] wherein I (saith the Lorde) ^l liue and
dwell, as an eternall and liuinge God.

7. **B**ehold (saith the Lorde) to line ^m and
dwell in all your Inwardnes, with this
same Light and Cleernes / that is my ^a Righteous-
nes / and also the Righteousnes of my godlie King-
dom. But heer-out (saith the Lorde) yee thrust
Mee / and keepe Mee off daylie, with your owne
Woorde and Will: and bide eauenso with your
fleashlie Will, alwayes diueled / and diuelishlie min-
ded: and thinke very little, that I haue loued you
so intirelie from the beginninge ^o and chosen you to
an house for my Dwelling. To which Glorious-
lordlynes with Mee, yee cannot com / so longe as
yee refuse the Obedience of my gracious Woorde /
and ^p dispise my Spirit of Loue: and so harken to
yourselues / and passe-fourth after the Direction of
your owne Judgment.

8. **O** yee Childzen of Men (saith the Lorde)
consider and cal-to-mind yet-once, what
yee all haue ben thus longe / and yeat are / so long as
yee haue hearde and beleued yourselves: or whylst
that yee yeat daillie do heare and beleue yourselves /
and bide ^q estraunged from my Seruite of Loue and
vpright Beinge.

9. And if yee now desire to come-againe vnto
Mee ^r and to your vpright Beinge & State / then
heare noz beleue not yourselves any-lenger: but
heare

i Apo. 3. b.

k 1. Pet. 2. a.

l Leui. 26. b.

m 2. Cor. 6. b.

n Apo. 21. a.

B

o Iohn. 14. b.

p Mat. 6. 21. d.

q

r Ier. 7. a. b.

s Iohn. 14. b.

t Apo. 21. a.

u Heb. 10. o

v Eph. 4. b.

heare and beleue my ^r Woord/ that : In my Ser^r uice of Loue; floweth-fourth out of my Mouth.

10. Submitt you^r ther vnder / and doo accord^r ing to my Counsell (saith the Lord) So shall pee then com to right againe/also enioye my Goodnes/ and inherit all my Treasures^r and Riches.

11. **O** Yee Childzen of Men (saith the Lord): Wherfoze will pee thus bide so gladlie by yourselves/seeing pee are alwaies so-much decea^r ued with yourselves: Foz by yourselves pee finde nothing-els but ^r Lyes and ^r Darknes / wher-tho^r rough pee deuide/ intangle/and destroy yourselves.

12. But by Mee/and by my Woord and Ser^r uice of Loue, pee finde the true Beeing of my Dwel^r linge/together with the Trueth/the Wisdome/and all good Counsell, to your P^reseruation: also the Light of Life/ ^r the louelie Beeing of the Loue/and the euerlasting Life, to your Ioye and Felicitie.

13. Foz that cause: to your P^reseruatid; take now good-heede to the gratiuous^r Woord/that I p^reset^r lie in this same Daye: thzough my holie Spirit and Seruice of Loue; ^r let to be heard/and set-fourth bes^r foze you, out of the Tabernacle of my Dwellinge.

14. And eauenso, foz my Loues cause (saith the Lord) wherwith I haue alwayes loued you/^r foz^r sake now yourselves/ and all your owne Woord/ Will/and Counsell: and heare and beleue onlie my Woord/ that floweth: out of my holie Spirit and Seruice of Loue; from Mee. Foz otherwise, pee cannot come to my Dwellinge.

15. **T**herfoze^r com now all vnto Mee (saith the Lord) and assemble you all to the

E

Howse

^r Iohn. 5. c. 8. f

^r Eccli. 7. b.
^r 1. Pet. 5. a.

^r Math. 13. b
Col. 2. a.

^r Iere. 7. b. 9. a
Iohn. 8. c.
^r Esa. 5. d. 9. b.

^r Eccli. 24. c.

^r Ier. 31. d.

^r Esa. 2. a. 26. c.
Mich. 1. a. 4. a

^r Math. 16. c
Luk. 9. c. 14. c.

D
^r Esa. 2. 3.
Mich. 4. 2.
Zach. 8. b.

The Prophetie of the

d Esa. 2. a. 26. a

Howse of my Dwellinge . namelie / to the Howse of my Loue / wherout I let my ^d Woorde be hearde / and wherin I haue the Seate of my Matestie .

e Math. 16. c

16. Com now all hether / and (for my Loues cause) e forsake whollie Yourselues / or your owne Life / and all what yee yourselves / a for your owne selues cause, haue takēon . And all what is Mine ^f /

f Psa. 24. a. 146

g 1. Par. 30. e.
Aet. 5. a.

or what belongeth to Mee / that bzingē vnto Mee : and laye it all downe besoze the ^g Secte of my Matestie / eauen the Howse of my Loue : and acknow^g ledg, that it is all my ^h Proprietee or Verry-owne .

h Psa. 24. a. 50

17. **W**hen yee now haue done all this (saith the Lorde) then plant all your Heartes, in the onlie Heart of my gracious Woorde and hoslie Spirit of Loue / To thend that yee all mought becom ⁱ one Heart / Beeing / or Minde, in Mee : and that I likewise ; with my gracious Woord and hoslie Spirit of Loue ; maye eauenso dwell / ^k liue / and walke, in you all .

i Iohn. 17. e.
Aet. 4. d.k Iohn. 14. b.
1. Cor. 6. b.
Apoc. 21. a

18. For therto trulie , the Seruice of my Loue stretcheth / which I now in the last time , extende so graciouslie on you : and eauen therto , I haue also loued and elected you all , O yee Generations of Men / To thend that yee all ; thzough the Seruice of my Loue ; mought be assembled againe : in my godlie Beeinge ; vnto Mee / and haue Loue and Peace amonge each-other .

E

l Ioc. 2. c.
Aet. 2. b.
m Psa. 95. b.
Heb. 3. b. 4. b.

19. **W**herfoze / seeing now that this is the last Time ^l of Grace / in which (saith the Lorde) I let my Voicē go-fourth (to thende that eueryone may com to my Rest) so ^m harden not in anye-case this-daye : in the Hearinge of my Voicē ;
your

your Heartes/ that yee bide not with-out this my
holie Rest, which is published vnto you/and wher-
vnto yee are courtcouſlie-bidden: But becom tur-
ned-about thervnto in your Heart and Minde/
and, ſoz to enter into theſame/ſo gather you now all
together vnto my Houſe of Loue / and to my holie
Tabernacle oz Man of Godⁿ/ wherein I: as a
glorious God; with my perfect Godhead: as with
my Chriſt, at my right Hande / and with my holie
Spirit of Loue, my true Beeinge; do liue/ dwell /
and walke: and wherein wee: as one true Dettie;
haue reuealed and ° glozified vs/ To thend that yee
all now, may becom conſubſtantiated oz conſozmas
blye-vnited: as one Man of God; in Mee/ and inſ-
herit my Reſt, with all the Childzen of God.

n Iere. 31.d.
Ezechi. 37.6

o Iohn. 13.d.
17.a.

20. For verelie I ſaie vnto you (ſaith the Lorde)
Whosoever now in thiſſame Daie of my Loue, as-
ſembleth him not to my Houſe/noz becometh: with
his Heart; graſſed p oz planted into my Heart/ He
ſhall not enter into my^a Reſt/noz yet ſoz-euermoze
inherit ne inhabit with my Childzen of Peace, the
wozthie pleaſant Lande/which I haue promiſed vn-
to them/and^t prepared ſoz them, from the Begin-
ning of the Woꝛld: nether yet obtaine: ether in this
time/oz in any time to com; any Grace of Saluati-
on/ Life of Peace/ noz true Loue: noz yet beco^s one
Beeinge, with my godlie Nature: but all ſuch
which ſo bide with-out Mee/ and my holie Houſe
oz Communitie of Loue; ſhall be^r ſcattered-abꝛode
and bzought to confuſion^a and bounde: ^u with the
Bandes of Darkeſnes; in the horrible Deſtruction.
and ſo bide^x eſtraunged from the Light of my loue

p Rom. 11. a
q Heb. 4. b.

r Math. 25. d

s 2. Pet. 1. a.

t Iere. 17. a. 22.
a. b. 25. a. b.
Sapi. 17. a. b
u Math. 25. d
2. Pet. 2. a.
x 2. Teſſ. 1. b.

lie Face, for ever and ever.

F

21. **D** Yee Childzen of Men (saith the Lorde) Harden^r not in anycase your Heartes, in the Hearing of the Voice of my Spirit, in the Service of my Loue: but com now all to this my^r Fountaine of Life: and refreash^a your Heart and Minde in thesame / and in her outflowinge Waters: For thesame Waters which flowe therout,^b are my safe-makinge Waters of Life / to the Satisfyinge of all thirstie Soules after the Righteousnes: and thosesame are also to the Health of all them that drinke therof.

22. **D** how louellie is my Fountaine / and how sweete are my Waters, which flowe-fourth therout. namelie / vnto all them that loue Mee / and vnderstand, ^c that I am frindlie! Therfore ^d come now all vnto Mee / saith the Lorde.

23. Leane now the Frindshippe of the wicked Worlde: ^e which is an vtter Enymittie vnto God: and full of all maner of Iniquitie; and make your Frindshippe with Mee. For I am in no case churlish / ^f cruell / horrible nor destropinge / like as the wicked Worlde is: but I am louellie / gratio^{us} / peaceable / and benefitiall / or safe-making / To thende that my Dominion maye eauenso: through my louellie and vpzight Righteousnes; increase itself or ^g becom great, now ^h in the last time. and that ther be no Ende of the Peace, from this time fourth for euermore / To thende that I maye ddo eauenso, that ⁱ which is right, on the Earth: and execute Righteousnes, amonge the People. For all Hea^r then: which turne their Heartes vnto God; ^k attend on these

y Psal. 95. b.
Heb. 3. b.

2 Esa. 12. 55. a.
Apo. 21. a. 22.
a Ezech. 36. c.
Heb. 10. c.
b Ioh. 4. b. 7. d.
Apo. 21. a. 22.

c Esa. 42. a.
1. Pet. 2. a.
d Esa. 55. a.
Apoc. 22. b.
e Iam. 4. a.

f Esa. 42. a.

g Esa. 9. a.
Mal. 1. 3. a.
h Ioh. 1. 2. c.
Act. 2. b.
i Esa. 32. 42. a.
Ier. 23. a. 33. b.
k Esa. 42. a. 51. a

Spirit of Loue.

on these my Institutions / which com-fourth out of
the Seruice of my Loue/saith the Lorde.

The VIII. Chap.

Holde and consider / and haue a **A**
good regarde heeron : O yee beloued and
goodwillinge heartes; what an hearte /
Lust/and Loue^a, God hath turned o2 bozne
towards vs all/fo2 to ridde and leade vs all, now
in these last ^bperrelous times : thzough his Seruice
of Loue; out of the Abhominations of the peruerse
Wo2lde : and so to bzing vs : with our will; to the
Maiestie of his Glozie/ To thend that wee should
now in the last time:thzough his Loue/and thzough
the ^dMediatour, his Chzist; becom surelie saued
liue^e : alwaies and fo2 euer; vpzightlie/ louelie/and
peaceablie; in thesame Godhead; with each-other
and so ^finhabit the Wo2ld : acco2dinge to the Pzo-
mises of God the Father; in Righteousnes, fo2
euermoze.

^a Iohn. 3. c.

^b Amos. 5. b.
Mich. 2. a.
Math. 24. c.

^c Esa. 13. e. 60. a
Ierem. 3. b.

^d 1. Tim. 2. a
Heb. 9. b.

^e Luk. 1. g.
Ephe. 1. a. 4. c.
^f 2. Pet. 3. b.

2. Therfoze [namelie/fo2 thissame Loues cause,
which ^e God is extendinge so gratiousslie on vs] ^gIohn. 3. b.
turne now your Loue likewise to thesame God of
Life / and ^hsubmitt you all vnder the Obedience of
his Loue. ^hEccli. 7. b.

3. **O**yee Deerlie-beloued (yee all; meane I;
which sape and pzoferre that yee loue the
Trueth) stande in feare befoze the great glorious
God/ and applie you not to anye other thinge, then
that which is acco2ding to his Will. esteeme right-
reuerentlie ⁱhis Wo2rde. haue a singuler regarde ⁱPsal. 19. b.

k 2. Cor. 6. a.
Heb. 12. b.

to the Lawe of his Doctrine: and : with whole Heart; respect well thissame pzoferred ^k Grace / which : thzough the gracious Woord of the Lorde; becometh expressed oz heald-fourth befoze you, vn- der the Obedience of his Loue.

B

l Esa. 49. a 51. b
59. c.
Ierc. 1. a. 31. d.
Heb. 8. 10. b

4. Which Woord of Grace and Life, God hath geuen in my Mouth. ^l witten thesame : together with the Lawe of his Commaundementes; in my Heart Minde and Thoughtes. and chosen mee to be his Minister / soz to administer now in the last time : vnder the Obedience of his Loue; ^m thesame gracious Woorde / to declare his Trueth / and to sett-vpp his most-holie Seruice of Loue, tho- rough the Beleefe / ⁿ To thende that the whole Woelde may becom full of the Glozie of God / ac- cordinge to the Promises.

m Ierem. 33. b

n Num. 14. c.

5. **S**oz-that-cause com now all hether / and re- fuse not the Lorde: but gecue-ouer your- selues / and all what pee haue : ^o that is the Lordes; goodwilliglie vnto the Lorde and his Woorde; to your Preservation. Com now all / and laye- downe yourselues / and all what belongeth vnto the Lorde, befoze the Seate of his Maiestie.

o Esa. 24. a. 50

p 2. Cor. 6. a
Gal. 6. b.
Heb. 12. b.
q Eccli. 5. a
Rom. 2. a.

6. Respect well now thissame ^p Time of Grace / er-euer the ^q Wrath of God / and his Indignation, fall vpon all Ungodlie: and haue a diligent regarde in-time, what the Seruice of Loue requireth.

r Pro. 1. c.

7. **S**owbeit / if pee do ^r refuse thissame Loue of God the Father: and with-holde from the Lorde, that which belongeth vnto him: not feare thesame glorious God: cast his Woorde / Lawe / & Will. behinde you: not regarde the heartie Mee-
counsel

s Esa. 5. c.
t Esa. 7. c.

tyfulnes of his Loue, which hee sheweth so liberallie on vs: forsake the Communitatie of Holypens vnder the Obedience of the Loue / and refuse to assemble you vnto thesame: and eauenso cleaue much-rather with the Vngodlie, vnto the wicked Worlde: becom puffed-vp in pompe / and lightminded of Heart: and eauenso followe-after: accordinge to your Lustes and Goodthinkinge; your owne Freedom / Will / and Counsell / So will God then also turne-away his Loue from you. and not let you tast the louelie Beeing of his Loue (which hee now in the " last time, bringeth vnto his elected Holypenes: which submitt them vnder his Loue; to an eternall^x Rest of the Godlines) noz inherit thesame for euermore: but pee shall y dye in your Sinnes / and be forced to beare your Condemnation^a and Punishment, more then the Childzen of the peruerse oz wicked Worlde / to whom this Grace hath not ben proffered.

t Ier. 7. a. b. 9. 2
Rom. 1. c. d.
1. Pet. 4. a.
2. Pet. 2. b.
Iude. 1. b.
u Ioel. 2. c.
Act. 2. b.
x Esa. 3. 2. c.
Sap. 3. a. 5. a.
Heb. 3. b. 4. a.
y Iohn. 8. c.
z Mat. 11. b. 25
Heb. 10. c.

8. Yee shall likewise dailie: the longer the more; waxe-blinded^a from the Wape of Life: becom incorporated to the wicked and malicious Beeinge of the Vngodlie: and ende your Dayes and Time, in Vngodlynnes: and eauenso, the Number of your Yeares shall then perish oz waste-awaye, with the Vngodlie: and your Ende shall be^b horrible.

C
a Rom. 1. c.

9. For like as it shall go with all Vngodlie / eauenso shall pee also becom^c rooted-out: in Indignation; from the Lande of the Liuinge^d and condemned in the^d Fire of Hell. And I: which am the Lordes; cannot likewise: of the holie Natures-part of my God; be moued with any Remorse of Pitie oz Compassion towards you.

b Mal. 4. a.
Sap. 3. b.
Eccli. 2. 1. b.
c Psal. 37. c. 52
Pro. 2. c.
d Math. 25. d.
2. Pet. 3. a.

Cap. 9.

The Prophetie of the

e 1. Cor. 1. b.
8. a.

f Psal. 112. a.
128. a.
Eccli. 1. b. 34.

10. For that be farre from the Minde of my Soule/that I should sett myne Affectiō of & Loue, towards any such as lone not God noz his Lawe. but hide by their owne Knowledg/and are vngodlie of Will: Be hee then what hee is, Frinde / oz Straunger.

11. But blessed are they to the Lorde/ and beloved in my Heart, which feare the Lorde: also cleaue obedientlie: in the Service of Loue; with humble Heartes, vnto the holie Woorde of the Spirit of Loue / and are godlie of Will. Yea / my Minde standeth goodwilling towards all Such/ eauen to all Grace and Mercie: Be hee then what hee is, Frinde/oz Straunger.

The IX. Chap.

A

WEt now / if: happelic; certen of the goodwillinge Heartes to the Loue, shoulde take these our fore-spoken Sayinges, some what heauelie oz greuouslie to minde / and saye ther vpon: Because wee are not altogether perfect, Yee/noz the Lorde, haue not: peradventure; as mye Good-pleasure in vs: and wee shall also: possible; for our Imperfections cause (setinge that wee peat daylie stumble/ fall/ and sinne very-much) perish with the wicked Worlde and all Vngodlie.

2. **Y**ee Beloued / and all yee goodwillinge Heartes, which are goodwillinge to the Obedience of the Witnessinges of the holie Spirit of Loue / but are peat to younge^a and to weake, to enter into the Perfection: These forespoken sharpe Sayes

a Rom. 15. a.
Gal. 6. a.

Sayings / Reproouinges / and Punishmentes,
are not spoken to such as humble themselves obedien-
tly to the gracious Word and his Service of
Loue/for to doo the Lord-his Will: nor yet to the
Good-willingones vnto thesame Obedience^b (als^b Rom.7.b.
though they are yea young and weak, in the Ac-
complishing of the Perfectioⁿ): but to the Euil-wil-
ling/and to all them that: with peruerse^c Though^c Sap.1.a.
tes and false or deceitfull Intentions; enter-in so fals-
lie^d besydes vs/and meane or purpose in no wise the^d 1.Iohn.2.
Loue. but in all, themselves: and euen so: with
their^e malicious heartes and peruerse Thoughtes;^e Esa.59.b.
fal-awaye againe from vs: also sleaunders or^f blas-
phemie the holie Word and our vpright and god-
ly Service of the Loue: and so spewe-fourth their
Falschod: with many Lyes; ouer vs.

3. Beholde / ouer this s wicked and venemous
Nature, passeth-fourth the Iudgment of God^h and
his Punishment, to the Condemnation of thesame
wicked Nature.

4. For that cause: O yee goodwilling hartes;
Sett-apart such Thoughtes (as that God
and the Spirit of his Loue/or his holpones, should
not: for your Weaknes cause; haue any Good-ple-
sure in you) in anye-case farre from you: but re-
member (as it is also very-true) and looke into the
same accordinge to the Trueth / that the Grace of
God the Father/and the Mercysfulnes of his Loue,
preuaileth or taketh-in the Prehemynenceⁱ aboun-
dantly, by or in the Beleeuers of the Word: and
that God and the Spirit of his Loue, is^k Longsuf-
feringe towardes all Good-wyllingones, which
humble

g Esa.1.a.
h Pro.1.c.
Esa.13.b.
Sap.12.a.
Heb.10.c.

B

i Esa.13.c.
Rom.5.b.c.
k Rom.2.a.
2.Pet.3.b.

Cap. 9.

The Prophetie of the

l Heb. 2. c. 5. a.
m Iere. 31. f.

n Ephe. 4. b.
Col. 1. b.

o 1. Pet. 5. b.
Phil. 3. b.
Heb. 6. a.
p Rom. 5. c.

q Rom. 13. b

r Luc. 2. b.
s Deut. 30. a.
1. Reg. 15. b

t Rom. 6. b. c.
u Sap. 14. c.
Rom. 1. c.
x Rom. 13. b.
Ephe. 2. a. 5. a.
y Ioh. 8. b. 12. d.
1. Ioh. 1. a. 2. b.

z Ezechi. 18. d.
1. Tim. 2. a.
2. Pet. 3. a.
a Aa. 17. d.

C

humble them vnder the Obedience of his Loue: also¹ beareth them in all their Weaknes: and^m foze geueth daylye all their Synnes / To thende that they should eauenso enioy his Comfort and growe- vpp with cheerfull Heartes o2 good Courraige; so- much the goodwillinger in the Obedienceⁿ of the gracious Woorde / and so go-on o2 pzease-fourth vnto^o the Perfection.

5. For consider and looke-into it once aright: If the Sinne: whilst it was yeat night; haue ppreuap- led in vs: How much moze then shall the Grace and Mercie of God, to the obtayninge of the Righte- ousnes (Seeinge that now: to the Saluation of Men; i the Daye, against the Night / and the Loue with her safe-makinge Seruice, against the Sinne and Condemnation, is entred-in) preuaile o2 take the preheminance ouer vs: namelie / ouer all them that are^r good of will / and that submitt / o2 whollie geue- ouer themselves, with all their Heart: for to be^s o2 bedient vnto the holie Woorde; vnder the Loue: and expresse eauenso: in the Seeuinge-ouer of their Heart; that they haue not any Will to the^t Sinne o2 that which is^u vnright / no2 yet to the^z Darknes- ses of the wicked Worlde: but haue turned all their Lust to the Righteousnes / for to^y walke byrightlie: with the Communitatie of the Loue; in the Light of y louelie Beeing of God. For God hath no pleas- sure^z in the Perishing of Sinners: but his Pleasure is, that they should all conuert vnto Him /^a repent them for their Sinnes / & liue in his Righteousnes.

6. For that-cause / O yee Feeble-minded of y Heart / and all yee Infirmes o2 Weake, which

which loue the vpright Life/ Permitt not anye euell
 Surmysinges to take-effect in you / noz yet geue-
 place to the Vnbeleef/ wherby you mought be pluck-
 ed-away from the God of Life / and fro the howse
 oz Communitie of the holpones of his Loue: but
 in all thinges wherin your Memorie oz Vnder-
 standing motight chaunce to be mooued, applye al-
 wates ^b your Mindes and Thoughtes, to the In- **b Pro.4.a.**
 struction of the Wisedome / and to the Doctrine of
 the holie Understanding of the Spirit of Loue: and
 submit ^c eauenso your whole Memorie oz Vnder- **c Eccli.6.a.**
 standinge/with all your Mindes and Thoughtes,
 to the Vertues of the Godlines/soz to followe-after
 thesame, in all Obedience of the holie Woord / and
 to becom olde ^d and vnderstandinge therin/ To the- **d Ezech.4.b.**
 ende that yee: in the Youngnes of your Vndersta-
 ding; seduce oz deceaue not yourselues, with any
 straunge and ^e vnprofitable Thoughtes. **e Sap.4.b.**
 7. But yee shall alwayes: in your Youngnes & **Eccli.3.c.**
 Weaknes let the Geuing-ouer of your Heart/ oz
 your Goodwillingnes to the Loue/and to the Obe-
 dience of the Requiring of her Seruice, ^f appeere oz **f Eccli.4.17.c.**
 becom expessed, befoze the ^g Elders of the holie Vn- **g Eccli.6.7.d.**
 derstanding in the Testimonies of the holie Spirit **8.h.9.c.**
 of Loue. and not: at the first; the Perfection. For
 verely / it is not in your power, at the first: in the
 time of your Youngnes and Weaknes; to bring-
 fourth the Perfection.

The X. Chap.

Geue

The Prophetie of the

A



Give diligent eare heerto/ and vnderstand well the Wordes of my Voce / Spee Trouises in our holie Communitie or Famelie of Loue: wherein God himself dwelleth and walketh; and yee all which are yea young^a in the holie Vnderstandinge and weake in the Accomplishinge of the vpright Righteousnes: Consider and note once aright, which is your first Schoole-rule / or the Beginninge of the chistian Doctrine, in our vpright Seruice of the godly Loue. Namely / that yee first-of-all, turne you about from the ^b Iniquitie / and from all vngodlie Beeing: vnterlie forsake all the ^c Abominations of the wicked World: and with all your Heart; ^d depart therefrom: and eauenso, humble and whollie geene-ouer your-selues vnder ^e the Obedience of the Loue / for to becom as singleminded ^f and obedient Childzen / by whom no Deceit / nor anye Lust or Will vnto subtiltie or craftynes / nor any Fainednes or Dubblenes of Heart / nor-yet any Unfaithfulnes, is to be founde: but which daylie; in the ^g Departinge from the Iniquitie / and in the Increasinge ^h or Growinge-vpp in the good Beeing of the Loue; make-manifest themselves, with naked or vncouered Heartes, befoze the Seate of the Maiestie ⁱ of God. and eauenso; in the Confessinge of their Sinnes; sigh ^k and complaine ouer all their pernicious or corrupt Nature and wicked Lustes and Thoughtes, which make-vpp themselves in them / and wherthorrough also they yea sometimes stumble and fall.

2. Beholde; yee Deerlie-beloued; enter first into thissame small ^l Waye: For thesame bringeth or reacheth

^a 1. Cor. 3.a.

Heb. 5.b 6.a.

^b Esa. 1.c. 55.a

Ier. 7.c. 18.b.

15.b. 35.a.

^c Ezech. 14.a.

Math. 24.b.

^d 2. Cor. 6.b.

Apo. 18.

^e Iohn. 13.e.

15.b.

1. Iohn. 3.4.b

^f 1. Cor. 14.b.

2. Cor. 11.a.

1. Pet. 1.b. 2.a

^g 2. Cor. 6.b.

7.a.

Apo. 18.a.

^h Ephe. 4.b.ⁱ Pro. 28.d.

Eccli. 4.c. 17.

Rom. 14.a.

1. Cor. 5.a.

^k Luk. 6.c.

Iam. 4.a.

14. Esdr. 7.a.

Math. 7.b.

reacheth to the Perfection.

3. **B**erelie / to such goodwillinge Heartes / which enter eauenso : accoꝝdinge to the Trueth ; into thesame small ^m Wape , that leadeth vnto Life : and to all such as applie them thervnto, God hathⁿ a Good-pleasure : and the Spirit of my Minde standeth also inclined : to all Goodnes and Mercie ; ouer those-same / Because they do : in such an humble Submission ; plainlie expresse, that they feare God : o hate the Iniquitie with her euell Affectes oꝝ Inclination / and : against those-same ; are good^r of will towardses God & his^a Righteousnes.

B

^m Luk. 13. c.

ⁿ Ezech. 18. d.
^{Eccli.} 12. a.

^o Psal. 37. a. c.
^{Amos.} 5. b.

^p Luk. 1. b.
^{Rom.} 2. a.

^q Mat. 7. b. 22.
^{Eph.} 1. a. 4. c.

4. But wheare as now such a good Will and Beeing-ouer of the Heart, is not found / in those I haue no Confidence, that they meane oꝝ purpose in any-wise the true Loue : noꝝ yet that they haue any Lust oꝝ Will / to liue in the good Beeinge of God : nether-yet also that the vpright Loue and Trueth, is sought / loued oꝝ desired by them.

5. For all Such, as haue not any good Will / Lust / noꝝ Desire, to the good Beeinge of God (but liue accoꝝding to their owne Selfmindednes / ^r and accoꝝding to the Sensualitie / Will and Pleasure of their Fleash) noꝝ yet desire to enter obedientlie, into the singleminded good Will, ^a accoꝝdinge to the Pleasure of God / and the Requiring of his Worde and Seruice of Loue (in which Seruice, all Couer- ringes and Bewitchinges of the Heart / and all Darkneses and earthlie lpyng Mindedes, become layed-off ^c oꝝ are put-away) ne-yet to be brought, out of the earthlie, lpyng, and couered Beeing / to the Beholding of the vncouered Face of God & Chzist,

^r Rom. 1. c.
^{Eph.} 4. b.

^{1. Pet.} 4. a.

^{2. Pet.} 2. b.

^s Ezech. 18. d.

^t Esa. 25. a.

^{2. Cor.} 3. b. 4.

in the

u Esa. 2. a.
Mich. 4. a.
x Esa. 60. b.
Apo. 21. b. 2. 1.
y 1. Cor. 4. 3.
Heb. 4. a.

in the Spirit: noz to God-his^a Hill of the heauenly
Sanctuarie: noz to the^a mostholie Illuminatinge
from an High: the most-soueraigne^a Maiestie of
God: / Thosesame are not meete, to enter into Gods
Sanctuarie / noz to liue in his good Beeinge.

6. All such then (as is afozesaide) that haue
not any minde heervnto: but^a refuse thissame Grace
and Loue of God the Father: which is appeered /
louinglye-graunted / and also brought, vnto vs
Littleones / and God-his Elect / out of many Thous
sandes in this Worlde; and dispise thesame / oz make
vpp themselves ther-against / Those cannot I ver
relie, account oz esteeme for anye Communitie of
Loue / noz for any Holpones of God oz Christ / noz
yet for any such as haue any Good in their minde.

7. All such Vnbeleeuers and Resisters of the
Loue and her Service, may be right-easely knowne
by^a their wicked Deedes and Inclination. For
such false Heartes (let them cloke oz hide themselves
how they will) do all make themselves^b manifest,
that they all: against the Trueth / and against the
Spirit oz Mind of the supream God; are oz stand,
with the peruerse Worlde: which is worthe of the
Fire of^c Hell / and of the euerlasting Condemnation;
altogether earthlie and^a diuclishlye minded. They
will also: with their earthlie Vnderstandinge / and
fleashlye Minde; alwayes surmount oz beare-sway
aboue the Wisdom of the Loue.

8. Wh/ Consider yet-once pee Beloued; whether
that it accorded-well oz were consonant,
that the Heauen should lye vnder / oz on the lowest
place^a and the Earth dzine oz lie-swaying thereon.

Verrey

a x Pro. 1. e-
Hob. 4. 2. e.

a Math. 7. b. 12

f b 2. Tim. 3. a.
1. Iohn. 2. c.

c Math. 13. c.
25. d.
2. Pet. 3. b.
d Iohn. 8. c.
Iam. 3. b.

Verelie / much-lesse accordeth it / oz it is farre moze
absurde, that God-his Minde of the^e heauenlie
Trueth / the holie Vnderstandinge / and the Wis-
dome oz the Beeinge of the godlie Loue, should lye
beneath / oz : as depressed ; al-vnder^e and y^e Mindes
of the earthlie and diuelish Lyingnes / and the Selfe
will of the earthlie Man / with the Wisdome of the
Fleash, raigne oz beare-sway therouer.

c 4. Esd. 6. c. 7.

9. Therfoze be now ashamed : O yee Childzen
of the Fleash / which presentlie are so^e goodthink-
wise ; that your Heartes / Will / and Thoughtes /
stande so^e peruerslie minded against the God of Life
and his Trueth / and against the Requiringe and
Ordinaunce of his Seruice of Loue : and that yee
will alwayes ; with your Knowledge and fleashlie
Mindes ; beare-swaye aboue the holie Spirit of
Loue and his godlie Testimonies^e and : according
to the Imagination of your Knowledge ; raigne oz
uer his Wisdome.

f Esa. 45.

g Esa. 59. a.

10. **D**h / I cannot wonder sufficientlie, at
thissame Blindnes of Men (which not
withstandinge ; through the false^e Light ; looke so
highlie oz are so farre seeinge, in their Knowledge).
and especiallie / that the Man is ; in all ; so^e voide of
vnderstanding / that hee alwayes ; according to the
Insight of his Knowledge ; cleaueth-vnto and lo-
ueth the Basest, for the Best / the Vnpurest, for the
Beautifullest / the Consumeable, for the Euerlasting /
and the Earthlie, for : oz instead-of ; the Heauenlie.

h Esa. 59. b.

i Deu. 32. c.

11. Dignozant & blockish earthlie Man ! How
grose art thou become of Vnderstanding / that thou
like Esau ; sellest oz geueest-ouer thy^e Birth-right,

k Gen. 25. d.
Heb. 12. b.

for

for any-thing wherafter thou sufferest thee to lust :
and eauenso lovest the Blessinge of Isaac / and the
Inheritaunce of the heauenlie Bewtie :

12. Yea / ther is peat one thinge, that maketh mee
exceedinglie and much-moze to wonder. namelie /
that manye good-thinkinge Spiritues oz earthlye
Men, are now waxen so presumptuous-bolde / and
arrogant of heart / that they ; with a fleashlie ^l and
wicked Nature / and lying Becinge / and with their
vnrnewed oz vngodded heartes ; busie themselves
oz take vpon them, ^m to iudge the godlie Matiers /
and the Sentences of the holie Scriptures .

13. **P**hy on thee ; thou wicked Nature of the
earthlie Man ; which art so impudent oz
arrogant / that thou sparest not ; with thy earthlie
Knowledge ; to sett thy-self ⁿ to Iudgment / for to
geue-sentence of the godlie Matiers : and dost not
; first-of-all ; iudge thyself / and what thou art .

14. If therfore thou ceasse not from thy wicked
Workes / and from thy Judging of God-his Ma-
tiers (which doubtles thou ^o vnderstandest not / and
for that cause also iudgest those-same falslie) noz yet
beare anye Sorowe for thesame / noz Prepent thee
therof ; but bide boldlie by thy false Judgementes /
So will then verelie the Woord of the Cursse (pea
all the ^q Curssees which stande wziten in the Booke
of the Lawe of the Lorde) proceede and be executed
against thee , now in thissame Daye of the Loue of
the righteous Iudgmēt of God / to thy vtter Roos-
ting-out and ^r eternall Condemnation .

^l Gen. 3. b.
Esa. 1. a.

^m Esa. 30. b.

ⁿ Rom. 1. a.

^o 1. Cor. 2. b.

^p Ezech. 18. c. d.
Luc. 13. a.

^q Deute. 27. c.
28. c. d.

^r Math. 23. d

Thou false^a Seede/thou adoultie:
 rous Generation of the earthlie Man :
 Thou which hast inhabited the Earth,
 with Vnrighteousnes^a iudged it falslie;
 with thy Eyes^b seduced the Simple^c oppressed
 the Littleones^c murdered the Holypnes of God^c
 and spilt oz shed the vngiltie & innocent oz simple
 Bloud, vpon the Earth/Looke to it, what will now
 com vpon thee: and how that the Day of thy^c Re-
 wardinge; wherin all thy Wickednes shall be re-
 compensated thee; is^d harde-at-hande / yea, euen in
 the Dooze.

A
 a Esa. 1. a. c. d.

b Esa. 1. c. 59. a
 Ier. 5. c. 22. b.
 Eze. 22. a. d.

c Iob. 18. a. b.
 20. a. b. c.
 21. b. c. d.
 d Ioe. 2. a.
 Soph. 1. b.

2. Yea / all the Destruction that is fore-spoken
 (according to the mentioninge of the Scriptures)
 to com vpo thee / will now; in thissame Day;^c with
 much Calamitie / Anguish and Smart, fall vpon
 thee. And I HN: on the behalfe of all the Holy-
 ones of God and Chzist / which thou hast^f murdered
 without iust cause, eauen from the Beginning vntill
 thissame Day; will also waige the Lawe with thee:
 and paint-out oz figure-fourth thy Wicked-actes;
 befoze thine Eyes.

e Esa. 13. b. 24.
 a. b. 34. a. b.
 Ier. 7. d. 19. a. b.
 Mal. 4. a.
 f 4. Eldr. 15. a.
 Math. 23. d.
 Apo. 6. b. 19. a

3. Yea / I will; with the Power of my God; be
 vpon thy necke: also require^a at thy hande, the
 Bloud of all the Innocent oz Vngiltie: and tra-
 uerse the matier^o oz waige the Lawe with thee, whe-
 ther thy cause be right oz wzonge / befoze the true
 Judgment of my God.

g Exc. 3. a. b.
 34. b.

4. I will not ceasse noz keepe-scilence; through
 the Spirit of Iesu Chzist my Saviour; befoze the
 Judgment of God^b / and the Judgment-seate of
 Chzist; withⁱ Accusation against thee, for all thy

B
 h Rom. 14. b.
 2. Cor. 5. b.
 i 4. Eldr. 16. g.

D

Vnright

The Prophetie of the

Unrighteousnes and Falshod; vntill such time as thy Dominion be bzought-downe • thy Memorall vtterlie^a rooted out from the Earth • and thy Portion had for thee, in the¹ Bottomles-pitt/ which is prepared for Thee and all wicked Spirites.

5. Yea/ from hence-fourth, in the Brekinge-thorowe of this Daie of the Loue; which Day is the tocomeinge^m Immortalitie; nether thy Ware oz Marchandice / nor yet thy deadlie Venim, out of the false Selfwisdom of the Fleash; wherewith thou hast vsed and pzactised thy Deceit vpon the Earth / and bozne so long thy Dominion; shall beⁿ of vaualue anye-moze.

6. For now in this same Daie; O thou deceitfull Seede; thou shalt becom taken-awake oz • rooted out from the Earth/ and buried in the^p Hell: where thy Death/ and the Burninge of thy Condemnation, shall endure for euer and euer: the which is thy Portion and thine Inheritance.

7. **O** Thou Broode^r of the venemous Dragon (yea, of the Deuell/ and of the earths lie spinge Generation) which art begotten of the Seede of the Serpent and viperous Generation / and hast alwaies ben a false and wicked Whooze, vpon the Earth: Ah/ com now fourth/ and let it appeere before the righteous Iudgment of God/ wher in thou of rightes-part, shouldest execute the Iudgment/ and beare the Dominion oz haue the preheminence, on the Earth.

8. Beholde / I geue thee to vnderstande / and protest against thee, before the Iudgment of God / that all thy Matiers/ Iudgmēt/ and Affaires, are

vtterp

k Psal. 34. b.
109. b.
1 Apo. 19. c.
10. b. 11. a.

m. C. or. 15. s.

n Apo. 18. b.

o Psal. 37. a.
Pro. 2. c.
p Psal. 9. b.
Esa. 14. b.
q Esa. 66. c.
Math. 25. d.

r Apo. 12. b. 13.
a, b. 16. b.

s Eze. 16. b.
Apo. 17. a. b.
18. a. b.

Spirit of Loue.

26

utterlie vnright / or that thou errest greatlie in them
all: and hast alwaies dealt: as an adoulerous
Harlot; falslie and vnfaithfullie, vpon the Earth.

9. If-case now thou haue right in thy cause / then
iustifie or cleere thyself now, befoze the Righteous-
nes of Christ & his Holpones. Therfoze com now &
appeere by the " Light of Loue / or by the Daye of
Christ / and beholde thyself once: by the Light; how
defiled thou art with thy " Whoredom: and wher-
ther also ther be any Right or Equitie by thee, con-
formable to the vpright Being of y Bride of Christ.

10. Com-on now / and let mee heare & see / Whe-
ther thou art able to excuse or cleere thyself by any-
meanes, that thou hast right in thy cause: or anye
Inheritance with Christ / ether Consozmittie with
the holie Church or Bride of Christ. But what
shall be the sequell / Trulie thou " thyself shalt not
choose but acknowledg by the Light / that thou art
false: and a meere Straunger vnto Christ and his
Church: and that thou likewise hast iudged falslie,
in all thy Judgment: and alwayes dealt or walk-
ed wickedlie: that thou also art worthe " of the e-
uerlasting Condemnation / and that it appertaineth
or belongeth not vnto thee, to haue or beare anye
Dominion vpon the Earth.

11. But if thou refuse to com by the Light / and
wilt yet notwithstanding excuse or go-about to cleere
thyself, befoze all Eyes of the Fleash " / as-though
thou haddest right in thy cause / and maintaine that
thou art the " Bride or Church of Christ: and that
thou hast not dealt as an adoulerous Whore: but
faithfullie, as an vpright Married-wife / So will I

D 2

then,

1 Ier. 2. 6. 3. 2.
Eze. 16. b.
Apo. 17. a. b.
18. a. b.

C

u Iohn. 3. b.
1. Cor. 4. a.
Fph. 5. b.
x Ier. 13. c.
Oze. 2. b.
Apo. 17. a.

y Rom. 12. a.
1. Cor. 12. a.
Eph. 4. b. 5. a.
Apoc. 21. a.
z Iohn. 3. c.
Eph. 5. b.

a Apoc. 17. b

b Esa. 58. a.

c 1. Cor. 11. a
Apoc. 21. a

d Esa. i. a.
Iohn. 8. c.

• Num. 5. b. c.
f Ier. 25. b. c.
49. b.
Ize. 9. a.

D

g 2. Cor. 11. a.

h Iohn. 8. c.

i Ier. 2. d. 3. a.
Eze. 16. c. d.
Oze. 4. b. 5. a.

k Num. 5. c. d.

then, out of my Ielousie which I beare ouer thee
(O thou false Nature^d / thou lying and vnfaithfull
earthlie Man / which art consubstantiated / or an in-
corpozated Bodie, with the Antichrist) cause thee to
appeere before the Priestes or Elders of the holie
Vnderstandinge: and make thee to drinke-out: ac-
cording to the Lawe of the Lord; ^e this Cupp of the
bitter curssed Water of my Ielousie: yea / ^f the same
shalt thou be constrained to drinke / To thende that
it may euenso therby becom manifest and knowen,
Whether thou art an adoulerous Whooze / or the
vpriht & faithfull Married-wife of ^g Man Christ.
12. For verelie / like as the Ielousie of an Hus-
bande standeth ouer his Wife / that shee dealeth not
faithfullie / but as an adoulerous Whooze / Euenso
so standeth also my Ielousie ouer thee, thou earth-
lie Man: which wilt ^h be the Espoused-wife of the
Man Christ / or vauntest and geuest-fourth thy-
self for the same; and also ouer all such, as: with the
Spirit of the earthlie and ⁱ diuelish Beeing; host
them to be the Married-wife of Christ / or of his
Spirit of Loue.

13. ^j For that-cause / if thou now account not
thy self, for an Whooze: but esteemest
thee for the faithfull Espoused-wife of Christ: and
that my ielous Conceauing cannot stand otherwise
towards thee, but that thou art a presumptuous
Whooze / which dissembleth or playeth-the-hipo-
crite with Christ / and coueredly ^k committeth-whor-
dom: & yet neuerthelesse wilt be iudged, as a faith-
full Espoused-wife of Christ / So shalt thou then
presentlie, be constrained to drinke this bitter ^l curss-
ed Wa-

ed Water of my Ielousie: and to beare the Cursse
inge of an adoulterous Whooze / or of an vnfaith-
full Wife.

14. But if now thou be faithfull / and the vpright
Espoused-wife of Christ / the feare not to drinke these
bitter Waters, for any Destruction that can chaunce
vnto thee therout / or endamaige thee thereby. For
the vpright Married-wyse or Bryde of the Man
Christ [namelie / the faithfull¹ Communitie of the
Holypnes of God / or the Fellowe-members of
Christ] hath ben constrayned in times-past: by her
Aduersaries; to drinke such-like: and the bitter Wa-
ters haue not hurt or endamaiged her.

1 Rom. 12. a.
1. Cor. 12. a. b.
Eph. 4. b. 5. c.

15. But trulle, as for thee: O thou corrupt Na-
ture of the earthlie Man; thou shalt in thy vaine-
gloious Bosting: that thou art the right Espoused-
wife of Christ; be found a Lye: and as a wicked,
mischeuous, and^m false Whooze: and, through
these bitter curssed Waters, thy Hipses or Thighes
shall rot / and thyⁿ Bombe breake: and so shalt thou
then becom made-manifest in thy whoozish Nature.

m Apo. 17. a. b.
18. a. b.

n Num. 5. a

The XII. Chap.

Wholde / Heer-to thou must needes
com / and it shall now also fall vpon thee /
O thou vnfaithfull Seede /^a thou earthlie
and lying Man / which hast at all tymes
dealt or behaued-thee hypocritically and^b falselte,
against God the Father: by his Seruice of & Lawe;
against Christ, the Sauour: by his Seruice of the
Belcef; and against the Holie-gost: by his Seruice
of the

A

a Esa. 1. a.
Iohn. 8. c.

b Ier. 6. c. 7. a. b.
9. a.

e Rom. 12. a.
1. Cor. 12. a.
Eph. 4. b. 5. c.

2. Cor. 11. a.
Apo. 21. a.
e Apo. 17. a. b.
18. a. b.
f Math. 25. d.
2. Pet. 3. a.

g Iohn. 3. b.
1. Cor. 4. a.
Eph. 5. b.

B

h 1. Iohn. 2. a.

i Mal. 3. a.
Apo. 6. b.

of the Loue; . and eauen so vaunted o2 geuen-fourth
thysell; to be the Communialtie of Holpones / o2^e the
Coioyned-bodpe of the Bodpe of Chzist, al-ouer the
vniuersall Earth. But thou shalt presentlie be soz-
eed to beare thy iust Sentence-of-iudgment & Acc-
cusation / As that thou art false / and : against the
pure^d Bzyde / Church / o2 Coioyned-bodle of Chzist;
a poluted o2^e defiled Whooze : and that thou art
wozthie of the eternall Condemnation^f and Fire
of Hell .

2. And although thou woldest neuer-so-faine cou-
uer thee / with thy Hipocrisie^e and gecue-fourth thy
self : in this Dape of the Loue; as faithfull and vpr-
right / yet shalt thou not be able so to do . For heere
auaileth now no-lenger any Hipocrisie o2 Couered-
nes : nether-yet likewise shall anyman knowe how
to couer himself / befoze thissame Light of the Loue :
but they must all now becom^e apparantlie-manife-
fested; euen thesame that they are; by thesame Light .

3. **W**hosoeuer now therfoze is earthlie min-
ded / false and couered of heart / and des-
fireth to continew therein / His Nature shall now
right-soone bee seene o2 perceaued . For the Light of
this Daie /^h shineth now so perfect-bright & clere /
that no Vngodlie / noz any Hipocrites o2 false Hear-
tes (let them the holde themselves so presumptuous
on their false Righteousnes , as they will) shall as
ny-way be ableⁱ to endure o2 hide-standinge , in
thissame Daie of the righteous Iudgment of God .

4. But / whosoever is heauenlie minded / and vpr-
right of heart : humblcth himself : with a goodwily-
ling Heart; vnder the Loue and her Seruice: who^e

lie geer

He geueth ouer himself, vnder the Maiestie of God:
and euen so : without any peruerse ^k Thoughtes ; ^k Sap. 1. 2.
loueth the vpzight and godlie Beeinge / By such-as
one the same shall likewise certenlie appeere / and : in ^l
Expressing of his Deede; be verie-well perceaued .

5. For to those-same vpzight Heartes : which
walke ^lobedientlie , in the Doctrine of the gracious ^l 1. Pet. 1. 6.
Woord and Seruice of Loue / and shewe all Faith-
fulnes therunto ; it is graunted to vnderstand in their
Spirit : accordinge to the heauenlie Trueth of the
vpzight Beeinge ; ^m the Misterie of the Kingdom of ^m Math. 13. b.
the God of Heauens : wherthrough they make-man-
ifest the Powers of the Holie-gost / and the Testi-
monies of his liuinge Waters / ⁿ which flowe : at ⁿ Iohn. 4. b. 7.
that time; from the Bodie of their Spirit / and reach
eauen vnto the euerlasting Life .

6. But the Straungers : which walke with-out
the Familie of Loue / or deale falslie therewith ; ^o tast ^o Math. 22. a.
not the louelie Beeing of the spirituall and heauenlie ^o Luk. 14. b.
Goods . For they vnderstand noz ^p knowe not the ^p Esa. 6. a.
same any otherwise, but accordinge to an earthlie and ^p Act. 28. c.
fleshlie Beeinge : For earthlie and fleshlie are all
their Mindes and Thoughtes .

7. **B**ut : alas ; this cannot an earthlie Man ^C
; which trulie is alwayes nothings ^q but ^q Rom. 8. a.
fleshlie minded ; comprehend noz vnderstand : yet ^q 1. Cor. 2. b.
will hee neuerthelesse alwayes go-on , with his ly-
nge, earthlie, and fleshlie Mindes / and iudge eaz-
uently the spirituall and heauenlie Vnderstandinges
therout . For-that-cause hee cannot haue any Lust
noz beare any Loue, towards the True / Spiritu-
all / and Heauenlie . but well, towards the Lyinge /

Earthlie/and Fleashlie: wherout hee likewise (as it is right-well to be perceaued) bringeth-fourth noz thing-els, but the ^r Woozkes of the Fleash and of the Iyngie Beeinge.

^r Gal. 5. c.

^s Rom. 8. b.

^r Gal. 5. e. 6. b.

8. But a spirituall Man^r is clothed with the Spirit of God and the Trueth: For that cause hee is also according to the Trueth, spirituallie minded. His Fourth-goinge and the Lust of his Woozkes, is: in all; to the ^r Fruites of the holie Gost/ for to bringe-fourth thosesame out of the Spirit of God / and so to publish or declare-fourth the Kingdom of God/and his Righteousnes.

^u Leui. 10. b.

^r Math. 13. f.
^l Iohn. 3. d.

^y Rom. 8. a.
^l 1. Cor. 2. b.

9. For hee knoweth: out of the secreat Misterie of the Kingdom of God; how to discern and distinct the spirituall Goods, according to the heauenlie Trueth/or holie^r Vnderstandinge: to-wet/that hee sheweth & declareth an expresse Difference, betwixt the^r Earthlie/and the Heauenlie/and betwixt the Iyng/ and the True: the which, to all earthlie vnregenerated Men: with all their Industrie and Prudentie; is a thinge^r vnpossible.

The XIII. Chap.

A

^a Math. 13. b.

^b Sap. 1. a.

Math. 11. c.

^c Rom 8. a.

^l 1. Cor. 1. b.

Seeing now that Gods Wondrous ful-woozkes/ the Spirit of his Power/ & the^r Misterie of his Kingdom of Heauen, is ^b Knownen and vnderstanded, onlie of the heauenlie & spirituall Man/ So hath not an earthlie and fleashlie Man: out of his naturall & scripture learned Vnderstandinge; anpe Sight noz Knowledg^r at-all therof: Yea/ hee is so vtterlie voide of thesame

thesame, that hee cannot vnderstande the smallest Title therof: much-lesse the, expound or interprate thesame: according to the Trueth; vnto an other.

2. But hee may well heare witnessed therof: accordinge to 3 manlie maner; through the seruices able or witten Wordes / and also speake-fourth thesame againe afterwardes. but through himself / or out of his owne Vnderstanding, hee vnderstandeth not anythinge at-all of thesame, accordinge to the Trueth: but it is all couered and escreat besoze him / or in Similitudes / Images / Figures / and Parables. For that cause, hee cannot likewise: out of his owne Wisdom; once conceaue / nor comprehend in his Knowledge, what thesame: accordinge to the Trueth; is, in the godlie Beeinge.

d 1. Cor. 2. b.

e Math. 13. b.

Luk 8. a.

2. Cor. 4. a.

f Sap. 9. b.

3. If hee therfore will iudge / speake-fourth / and interprate anythinge therof, according to the Imaginatio of his owne Knowledg / So is it all: doubtles; false and Lyes, what hee both conceaueth and also speaketh therof. wherout it becometh known, that a fleashlie Man: out of his naturall Vnderstanding; knoweth not anything at-all of the Spirit of God: and that it is all Foolishnes, what hee iudgeth or speaketh therof.

B

g 1. Cor. 1. 2. b.

4. Verelie / therfore they all do erre ver y much / that iudge, according to their Vnderstandinge: out of the earthlie Beeinge / or out of the Fleash or Letter; Gods Trueth: which is heauenlie and spirituall; and his Wonderful-actes (whether it be of that which is passed: or of that which is present: or of that which is to come) or take vpon them to discuss thesame. and will teach / instruct or order the

h Esa. 41. c. 48.

The Prophetie of the

Ignorant People, according to their Judgment.

5. For verelie/ Gods Trueth/ and his Workes ; which hee worketh not through any fleshlie Understanding . but, ⁱ through the Power of his Spirit/ out of his holie Heaven; are farre aboue all Understandings of the Flesh. Yea/ not anyone of all the Childzen of Men, can ; through his naturall Understandinge out of Bloud; ^k comprehend nor vnderstand thesame / nor yet finde-out the grounde therof.

6. Therfore suerlie, God-his Trueth/ the excellent Beautie of his heauenlie Kingdō / and his godly and heauenlie Workes, are ^l vnknownen vnto all Flesh/ and vnto all fleshlie earthlie Men: But it is geuen vnto the Childzen of the Kingdom: the Communitie of the Loue: to vnderstande the secret Misterie therof.

C

7. It is likewise: verelie; a great Follie, vpon the Earth / yea a presumptuous and arrogant Enterprize or Dealinge: which is also vtterlie without all Equitie and resonable Understanding; that the earthlie and fleshlie Men, sett themselves to Judgment / for to iudge: out of their naturall Comprehending and Industrie/ or out of their scripturale Learnednes, according to the Flesh; the spirituall Trueth of God / and God-his heauenlye Wonderfull-actes, wherof ther is not anything at all ^m geuen them to vnderstande: wherin they all ; with their Understandings; runne to an Ende: Yea/ they com so to an Ende or growe to such an exigent therin/ that they knowe not oftētimes ⁿ, where to catch or take-holds-of thesame againe.

8. But

i Math. 11. c.
Luk. 11. b.

k Sap. 1. a. 9. b
1. Cor. 2. b.

l Math. 11. c.
13. b.
A. & 18. c.

m Math. 11. c.
13.

n Mich. 7. 2.
Luk. 21. c.

Spirit of Loue.

3. But many are heerin very ° arrogantlic-min-
 ded. For/ when-as they ; with their Vnderstand-
 ing ; are runne-to-an-ende, in the godlie Matiers :
 to-weet, that they haue not noz cannot compzehend
 noz vnderstand thosesame aright/ Yet perseuer they
 notwithstanding searching ther-after : and, pzosecu-
 tinge oz ensuinge thesame with their Imagination
 of^r the Knowledge/they will neuerthelesse alwayes
 be iudged to haue right. Yea/they wolde much-ra-
 ther, iudge Moses/ the Pzoopheates of God / togez-
 ther with the Appostles of Chzist/and God-his elec-
 ted Minister HN, to erre oz misse the right / then
 that they wolde ; by anye meanes ; confesse and ac-
 knowledge, that they ; in the Imagination of their
 Knowledge concerninge the godlie Matiers ; are
 ignozant and lpyng.

o Esa. 30. b.

p Rom. 1. c.

The XIIII. Chap.

S Yee blinde People / yee arrogant,
 distraught, earthlie Men/and all yee subz
 till oz pzegnant Self-wise of the Fleash /
 together with all yee false Heartes of the
 Scripture-learned / yee^a Cainish Ceremonie-mini-
 sters / and yee Persecuters and Murderers of the
 Abelisth vpright Heartes: Wherfoze^b exalte yee
 yourselves so arrogantlic, against the high-excellent
 Maicstie of God/ and his righteous Iudgment :
 Consider and looke yet-once into it, what yee haue
 done.

A

a Gen. 4. a.
 Iudg. 1. b.

b Esa. 14. b.

2. Oh ; alas ; yee haue ; the which will now fal-
 out painfullie oz sharplie against you ; set yourselves
 ; with

Esa. 30. b.

i

1 John. 8. c.

Rom. 2. a.

2. Tess. 2. b.

Sap. 2. b.

Dani. 13. c.

with your false Nature; to Judgment: iudged
God-his Causes; out of your Eyes; altogether fals-
lie: seduced the Simple: beleueed your owne Judg-
ment, which is vnright and false / and bozne-domi-
nion therewith, ouer the Earth: Also ben^d vnbeles-
uinge of God, in his Trueth and resisting of the
Loue: and cauensio: with your false Iudgmentes;
falslie^c accused oz defamed the vpright Heartes / as
men worthe to be rooted-out from the Earth.

3. **S**oz-that-cause/let yourselues now be coun-
sailed, by the Wisdom/ and looke bytimes
into all your Ignozaunces/ and let it all sal-awaye
from you/ oz geue it-all ouer, wherin yee haue sup-
posed to be wise oz vnderstandinge: and shewe-
fourth Repentaunce soz your Sinnes / vnder the
Obedience of the Loue of Iesu Chzist.

l

Eze. 18. d.

Joel. 2. c.

Math. 3. a.

Act. 2. d. 3. c.

Sap. 5. a. 9. b.

4. For verelie / when yee looke: accoordinge
to the Trueth; into your-selues / and all that yee
haue done/ So shall yee not choose but perceaue and
acknowledg/that yee haue: not vnderstoode/ know-
en / noz iudged the earthlie and natural. Things
which yee haue passed-thozowe/and are peat daylie
a passing-thozowe; trulie oz aright.

B

5. **S**einge then that yee haue not ben able
to vnderstande noz iudge rightlie those
things, which: accoordinge to the earthlie Beeinge;
are like vnto you / and wher-about yee daylie haue-
to-doo: How should yee then: O yee blockish & igno-
rant earthlie Men; be able to vnderstade oz iudge
heauenlie oz spirituall Things, which areⁿ secreat
oz hiddē befoze you /and which yee haue neuer scene/
noz are passed-thozowe them? But, soz your owne
Honours

Sap. 9. b.

Math. 11. c.

13. b.

Honours sakeⁱ; which pee seeke at the handes of the vnregenerated Men / and moze esteeme and couet then the Honour of God; many of you will not acknowledge thesame / noz yet confesse your Blindnes.

6. Yee^k comferte yourselves apace with Lyes: and prouoke eauenso God-his righteous Judgment to come vpon you. In which^l Judgment, it becometh nowe discovered vnto you / and pee are let^m to see / oz it becometh made-knownen vnto you, in your Heartes / that pee all; which are of the Earth / and haue resisted the Trueth of the Life; haue spokē presumptuously against the Lordeⁿ despised the Loue, in her louellie Nature and vpright Seruiceⁿ and blasphemed the Spirit of Loue, which is the true Holie-gost.

7. Beholde / it shall now in thissame Day^o of the righteous Judgment of God; wherethrough all false Judgementes / and Vnrightheousneses becom made-manifest; be geuen vnto you to see-into oz plainlie to perceauē, all this your Falshod / oz horrible Iniquitie. And the Recompence for thesame, shall likewise: O pee false earthlie Men; fall vpon you, p with much Affliction / Distresse / Miserie / and Woe, in all your Heartes.

8. If pee now then; perceauinge well all your Falshod / and in the time of your Affliction and Distresse; laye not yourselves prostrate: to a¹ Bench for the Lorde-his Feete; besoze the Seate of the Maiestie of God: but will needes; with your false Judgementes and Vnrightheousnes; beare the Dominion, against God and his Maiestie / So shall pee yet neuerthelesse (whether it be then with your will /

i Iohn. 1. 2. c.

k Iere. 6. b. 3. a.

Eze. 13. b.

l Iudg. 1. b.

m 1. Cor. 4. 2.

n Heb. 10. c.

o Aa. 17. d.

1. Cor. 4. a.

Iudg. 1. b.

p Esa. 13. a. b.

Sap. 5. a.

Luk. 21. c.

C

q Psal. 110. a.

1. Cor. 15. c.

will/oz against your will) be troden-downe : as the Enemies of God ; ' with the Feete of the Sainctes ' and laide vnder the Feete of the Lorde .

9. For our God ' the Lorde of Hostes ' cometh presentlie ' to Judgment : and will plainlie shewe and make-known , the howse of his Dwellinge . namelie / that the Heauen and the Heauenlie-man , is his ' Seate ' and the Earth and the Earthlie-man , the Bench of his Feete / Euen as the Lorde hath spoken thesame in times-passed , through the Mouth of his holic Pzopheates .

The XV. Chap.

Vee goodwillinge Heartes / which haue now in these last perilous tymes , adioyned yourselues : with a good Will ; vnder the Obedience of the Loue , with Vs Littleones and Electedones of God / Consider well presentlie on the Straungers , which haue nothing-els in their minde but ^b subtiltie & guyle . and also on all Such as com-in with all ' Self-seeking ' with their fleashlie^d Lustes and Desires ' and with their Goodthinking^e / and Selfwisdom , besydes our holic Communitatie of the Loue / and then at-the-last : when as they are aware that the gracious Woord is against oz contrarie-to their Selfseeking and Goodthinking ; seperate them againe from Vs / and from the Woord and Requiringe of the Seruice of Loue : Yea / consider well what a Nature / Beeing oz Dispositton they shewe-fourth / and how that they : to ^f Renting ' & Diuiding of our Com-
munitie

E
Psal. 91.b.
Rom. 16.b.

i
1 Esai. 3.b.
R Math. 25.d.
2 Iudg. 1.b.

Esai. 66.a.
Act. 6.a.

A

Amos. 1.b.
Mich. 2.a.
Math. 24.c.

B
Psal. 10.a. & 2
a. 56.a. & 8.a.
120.a.
Phil. 3.c.
Rom. 1.e.
Iere. 7.c.
1 Cor. 1.b.

Rom. 16.e.

minialtie of the Loue; make-vpp themselves against
 Vs and our godlie Doctrine / So shall pee then
 finde-out in the Deede and Trueth / that all such do
 make manifest themselves : with their Self-wisdom
 and : Goodthinkinge-knowledge; to be contrarie- g Ier. 7. c. 9. b.
11. a. 13. b.
 minded, against the holie Woorde of the Spirit of
 Loue / and also turne them away from the true Obe-
 dience of the Requiringe of his Seruice.

2. **B** B h Rom. 16. b.
 D^r that cause, take now good-heede and
 Beware of all them, that : with their Self-
 wisdom oz Imaginatiō of the Knowledg; ^abesydes
 the Doctrine of the Godlynes : which is taught you
 thzough the Spirit of Loue; institute oz bzing-in
 : according to the Self-seeking of the Fleash; their
 straunge oz forged Doctrines / and false Dealinges
 (Wher-with they bzeede Diuision and cause Ds-
 fence) : And seperate you from Such-persons. But
 abide stedfastlie grounded in our mostholie ⁱ Beleef i Eph. 3. b.
2. Tim. 1. 3. b.
k Math. 10. c.
24.
Heb. 11. a.
 of the Loue of Chzist / ^k and perseuer therein, eauen to
 the Ende : That is / till vnto the louelie Beeinge of
 the Godlynes.

3. Turne not asyde : in any case; to any sozrein
 Beeing, with-out the Loue : fall not awaye likewise
 from the Seruice of the Loue, for the Ignorantons
 cause, which make ostentimes : by reason of their dis-
 orderlynes; Discozde and Dffence: and for-that-
 cause also, they must (as the Matter oz Case requir-
 eth) be ^l punished / chastised / and instructed : Also l Gal. 6. a.
2. Tim. 2. c. 4.
m Pro. 6. a. 24.
n Math. 11. d.
Eph. 1. a. 4. c.
 becom not sluggish noz careles, with the ^m Slouth-
 ful-persons: but : with Diligence and Lust of your
 Heart vnto the vpright ⁿ Righteousnes and holp-
 nes; submit po u alwayes obedientlie and humble,
 vnder

The Prophetie of the

Under the godlie Testimonies of the holie Spirit of
Loue / vntill that the gracious Woorde & his Loue
be planted in you, ° with Meekmindednes: the
which is the Saluation of your Soules / and the
Establisshing of the Promises of God the Father.

4. For in thesame vpight Beeinge, God will
bringe vnto you all his Treasures / P and heauenlie
Goods . also all Peace ° / and the euerlasting Life,
aboundantlie . It is veryptrue.

5. **C** Yee Holpones of God : thou louelic Co-
munitie of the Loue ; feare not : but be
now of good cheere vpon the Earth, against all your
Enemies . For beholde / ° your God cometh to be
auenged on all your Enemies / for to lape them
; that they may be troden-downe ; vnder the Fecte
of your Lord & Sauour Iesus Christ. and eauenso
; in your ° second Birth, out of the holie Spirit of
the Loue of Iesu Christ; to transpozte or yeald-ouer
the Iudgment and Dominion vpon the Earth; vnto
to you and your Sauour, Iesus Christ / To the-
end that pee with Him and hee with you and your
Sauour, Iesus Christ / & with his holie Spirit,
should frō hence-fourth, world-without-end; raigne
with ° Righteousnes, vpon the Earth° and ° Iudge
thesame with Equitie / according to the Promises .

The XVI. Chap.

Make you to the Flight / ° Make you
to the Flight : Yea, get you now all out
of the Wape / pee Enemies of the Lorde
and his Seruice of Loue : and geue the
Lorde

o lam. 1. c.

p Math. 13. b.

Col. 2. a.

q Iohn. 10. c.

1 s Esa. 35. a.

s Math. 19. d.

Iohn. 3. a.

q Apo. 5. b. 22.

u Esa. 3. b.

Sap. 3. a.

Iudg. 1. b.

A

a Esa. 52. a.

Lorde: with his holynes; ^b his Roome. Yet shall pee not escape the Vengeance of God.

b Esa. 40. a. 57.
b. 62. b.

2. For the Lorde cometh-fourth now in Mightie-power, with his righteous Judgment, vpon the Earth/for to purge thesame of all her Weedes: Yeareuen-now: in the right ^c Time of Haruest; the Lorde cometh ^d / with his Angels/for to roote-out all Weedes, from-off the Earth.

c Math. 13. e.
d Math. 14. d.
25. d.

3. **G**od / ^e smyte now in with thy Sickle / and begin eauenso: with thy Angels; to reape the whole Earth. For the Weede is become ^f rype, vpon the Earth/and his Eares are thorough ripe. For that cause roote thesame now cleene out: for wher-to/or to what profite, hath it hys place: among ^g good Wheate; vpon the Earth: forasmuch as ther is not any Good to be looked-for therout.

e Apoc. 14. b.

f 4. Esd. 4. d.

4. **B**ehold / the ^h Weede, is the manifold-sort of Lyes, against the Trueth of God/ the manymaner of Iniquities, against the Righteousnes of Christ / and the vnmeasurable Vngodliness of all Vngodlye, against the Godlynes / and against the true Beeing of the holpe Spirit of Loue/ which are all worthy ⁱ ^j, to be rooted-out from the Earth: and condemned in the hellish fyre.

B
g Math. 13. b.

5. For / for thissame Weedes cause, ^k the Earth hath ben thus-long curssed: and the good Wheate: which the ignorant Reapers haue also iudged to be the Weede/and worthy to be rootedout/or could not ostentymes discern the one from the other; ^l oppressed or kept-vnder.

h Apoc. 19. a.
i Math. 13. c.
25. d.
2. Pet. 3. b.
k Gen. 3. b.
Heb. 6. a.

l Math. 13. a.
Luk. 8. a.

6. **T**herfore the Lorde cometh now, ^m in the Ende of the Worlde/ and maketh a plaine

m Math. 13. d.
24. b. c.

The Prophetie of the

Difference / and a right Discerninge, betwixt the Weede and the good Wheate. Yea / the Lorde hath made-vpp hymself / and hee cometh now in the right or due tyme; ⁿ with the Heate of his burning Fyre / for to consume with his Fyre; all the Weedes / and to emptie or disbourden the Earth therof / To thend that shee mought com againe to her Blessinge / and vpright Fruitfulness: ^o Wher-through the Earth is now moued / the Heauens troubled / the Elementes melt with Heate / and the Token of the Cominge of the Sonne of Man, appeereth in the Heauen.

7. With which Rummour or Ruffhinge-noyse of the Power of God / and his Holynes, ^p the last Trompette doth also presentlie geue-fourth her Sounde: Through whose Blast of her vehement Sounde / and through the Appeeringe of the Cominge of Christ, ^q the Dead stand-vpp or aryse vnto the Iudgment of God: In such-sort / that Daniell the holic Propheet is also rpsen-vpp ^r in his part / for to execute now in the last tyme; or Endinge of the Worlde; the Iudgment; with God and his Righteousnes; ^s vpon the Earth / against all Vngodlie / To thende that they all; together with the Woorkes of their Vngodlynnes; mought now become rooted-out and condemned / Like-as there is writen therof:

8. **R**Eioyce now in this same Dape, ^t all peeholie Propheetes / Angels / and Apostles. For this is the ^u Dape of the Vengeance of our Lorde and God / for to reuenge the Bloudde of his Holynes ^x / that the Sinners haue spilt or shed vpo the Earth / and for to declare or reueale his Holyy

^a Esa. 66. b.
Mal. 4. a.
2. Tess. 1. a.

^o Psal. 18. a.
Ier. 10. b.
Nahu. 1. a.
Math. 24. d.
Luk. 21. b.
2. Pet. 3. b.

C

^p Math. 24. d.
1. Cor. 15. f.
1 Tess. 4. b.

^q Dan. 12. b.
Iohn. 5. c.
1. Cor. 15. b.
1. Tess. 4. b.
1 Dan. 12. c.

^s Esa. 3. b.
Iudg. 1. b.

^r Apoc. 18. c.

^u Deut. 5. a.
Nahu. 1. a.

^x Math. 23. d.
Apoc. 16. a.

Spirit of Loue.

74

Holyones againe gloriouslie, vpon the Earth / To
thende that they mought y inhabit thesame peacea-
ble, in all Loue / and raigne therouer oz iudge the-
same with Righteousnes / from hence-fourth world-
without-ende.

y 2. Pet. 3. 6.
z Apo. 5. b. 22.

The XVII. Chap.

All yee² Sluggish and Slothfull /
which haue walked thus-longe very vn-
lustelic: as-though yee had ben drowsy-
of-sleape; in the Seruice of the Loue and
had very little Loue vnto God-his Righteousnes:
Yea / which haue ben so ouer-careles oz negligent /
that yee haue not taken the Seruice of y Loue / and
the vpzight Righteousnes of thesame, anything-at-
all to heart: in such-wyse / that: by that occasion;
your Fielde (whilst yee haue ben so slothfull) is wax-
en barren of the good Corne and your Wyne-parde
likewise, of the good Wyne / and are ouergrown
with Nettels and Thistles / Becom yet now once
awaked / and make your Way oz Steppes speedie /
for to enter into the Life of the vpzight and louelie
Being of the Loue / er-euer the Dooze of the louelie
Kingdome and Paradise of the Lorde (whilst yee
com-fozwardes so sluggishlie and drowselie) be
locked oz shut-to.

a Pro. 6. a.
24. d.
Math. 25. c.

b Pro. 24. d.

c Rom. 13. b.
Eph. 5. b.

d Math. 25. a.

2. For beholde / the Ende cometh (yea / the
Ende cometh swiftilie on) and the last Time is now
at-hande. After which Time, ther shall not be a-
nye Saluation of the Life / noz Health of Soules,
more to be obtayned.

c Eze. 7. a.

f Apo. 10. a.

The Prophetie of the

3. **D** Vee foolish People / which are now so sluggish: Cal-to-minde the foolish Virgins / how they neglected their time, ^g for to gather oz prepare-them Lyle in their Vessels: and how that they for that cause (when the time appeered oz was come, that euerie-one; which had Lyle and Light, in his Vessell oz Lampe; should enter-in with the Bridegroom) must bide with-out the louelie Kingdom of the Bridegroom.

B 4. **V**erelie / in thissame Daye of the Loue / of the true Bridegroomes Cominge, it will also go in such-like-sort with you all: yee foolish and sluggish People; which followe so incessantly your owne Counsell / Will / and Freedom^h, accordinge to your Minde of the Fleash: and haue no regarde to the Sanctification in the Spirit / wherein the gods lie Lyle becometh brought vnto vs.

5. Therfore looke now to it bytimes / and take good-heede, vnto the ⁱ Sanctification in the Spirit / oz vnto an vpzight Beinge and Minde / To thende that the lyke happen not vnto you, as chaunced to the foolish Virgins.

6. **B**ehold / ^k presentlie in thissame Day, yee are peat all warned. Respect-well therfore thissame ^l Tyme of Grace / whylst ther is peat Grace and Comfourt at-hande / and to be obtayned: and haue a diligent regarde vnto the Seruice of Loue. and what thesame requireth.

7. Verelie / It requireth not This noz That / accordinge to the Fleash of the worldlie Dealinge / noz accordinge to the Dealinge of the false Heartes and vnregenerated Hypocrites. but, ^m an vpzight Being

^g Math. 25. a.

^h Rom. 1. c.

Eph. 4. b.

1. Pet. 4. a.

2. Pet. 1. b.

ⁱ 1. Tess. 4. a.

2. Tess. 1. b.

^k Heb. 3. a. 10.

^l Pro. 6. a.

2. Cor. 6. a.

Gal. 6. b.

Heb. 12. b.

^m Eph. 4. b.

Being in the Loue of Iesu Chzist: That is/to be
comⁿ releassed frō all Swednes oz Selfnes . and n Luk. 1.5.
hallowed o & iustified, in the Spirit of our Minde,
thzough Iesus Chzist and his Seruice of Loue . o Rom. 12.2.

8. Whosoener then: in all Obedience of the Re- 1. Tess. 4.2.
quiring of the gracious Woord and of his Seruice
of Loue; doth: in such sort; respect-well oz take good
heede vnto thesame/ Hee shall also be Ploued of God p Iohn. 14.c.
the Father/of the Lorde Iesu Chzist/and of the hō
lie Gost. Yea/ they shall com to him / and make a
godlie Dwellinge with him.

9. **H**eer-vnto geue you now all whollie ouer/ C
and turne all pour Understanding to the
godlie Doctrine of the Seruice of Loue: and be eas
uenso q obedient vnto the holie Woord of the Spi q Deu. 30.2.
rit of Loue, in his Requiringe/ To thende that yee
all, maye now in thissame Daye of Loue: in which
Chzist cometh vnto vs; with the holie Dile oz An
nointing of y holie Spirit of Chzist, ' meete Chzist r 1. Tess. 4.d.
'the vpright Bzidegrome' in his Coming' and liue
and triumph' euerlastinglye, with Him and all his s Apo. 7. b. 21.
Holpones, in the Kingdom of God his Father. a. 12.2.

10. For I saye vnto you verelie: Whosocuer
now: in thissame Daye of Loue; bideth slouthfull &
careles, towards the vpright louelie Beeinge: and
eauenso estraungeth his Heart, from the Ministras
tion of the Elders in the Seruice of Loue/ether hol
deth it common oz of-one-beeing with the consumaz
ble' Being of the pernerse Woold/ Hee shall not be t Rom. 12.2.
annointed with the holie Dile of the holie Spirit of 1. Cor. 7.d.
Chzist / noz with his louelie Nature' noz yet let-in
with the sanctified Holpones of God/ oz Commū

^a Heb. 3. b. 4. b.
^x Apo. 21. 22. b.

altie of Loue; to the ^u Rest of the peaceable King-
dom: but be ² shutt ther-without, with the wicked
Woꝛlde/ and with all Self-wise and Vngodlie.

21. **T**herfoze remember now bytimes (yee all
which are now: in thissame Day; so sloth
full oꝛ sluggish, towards the Seruice & Entraunce
of the vpright Beeinge of God: and so self-wise a-
gainst the holie Spirit and the Requiringe of his
Seruice of Loue) what a Miserie and ⁷ Painful-
greesse it will be for you to beholde / when-as all the
holypnes of God shall gather them together: in the
Perfection of the Loue; ² from the sowze Endes of
the Earth, to a Kingdom of God. and that yee
shall finde yourselues shutt ther-without.

^y Sap. 5. a.

^z Math. 24. d.
^{Luk.} 21. c.

D

12. Verelie/then will it sal-out to-late for many;
to gather oꝛ pzeare them: out of the Ministration
of the pzoffered Grace; the godlie Dyle / oꝛ holie
Annointing of the Spirit of Loue, in their Vessels.

^a Eccle. 3. a.
^{Pro.} 6. a.
^{Gal.} 6. b.
^b Math. 13. d.
^c Pro. 6. a. 18. a.

13. **W**hosoeuer now therfoze respecteth not
the right ² Time of Grace / and of the
Fruitfulness of the good Seed/that hee, in the Har-
uest: oꝛ Fulnes of the Time; may get his ^b Barnes
full of good Cozne: but is careles / and ^c slouthfull
towards the Entraunce of the Requiringe of the
gratious Woꝛde and of his Seruice of Loue/ hee
shall likewise haue lacke of ^d Cozne [namelie/ of the
Fruites of the Woꝛde]. and then afterwarde
(when hee findeth himself pooze & ^e emptie/and seeth
well, that ^f holypnes of God, are filled with great
stoze of Goods) be constrained to bewaile his case
with ^f greivous Miserie / and shall not finde any-
moze meete oꝛ conuenient time, for to gather any-
thinge.

^d Pro. 20. a.
^{Amos.} 8. b.

^e Luk. 15. b.
^{Apo.} 3. b.

^f Sap. 5. a.
^{Luk.} 13. c.

thinge. but : out of Doubtfulnes ; fall into a great
 Dispaire . and eauenso : in Gnawinge or Torment
 of his Heart / and in Wringinge of his Handes ;
 greatlie lament the time which hee hath neglected
 and misspent / and which also is not to be recovered
 againe/and rufullie bewaile his Condemnation and
 Miserie, for euer and euer.

The XVIII. Chap.

Looke to it bytimes / and amende
 your Beeinge / O pee Childzen of Men :
 and take mine Admonitiō to heart. Make
 not ; in anycase ; light account of the tocs-
 inge Greefe-of-minde , which shall fall/ and is also
 alredie fallen vpon the Vngodlie , with much Ca-
 lamitie and Miserie : but endeuour you ; with good
 willinge Heartes ; to enter into the Obedience of
 the Requiringe of the gracious Word/ and of his
 Seruice of Loue / Ere-euer that thatsame Miserie
 : wherof ther is tolde you ; fall likewise vpon you.

2. Be wakefull now therfore/and keepe alwaies
 a sharpe or diligent Watch , against all your Ene-
 mies . namelie/against all the Mindes & Though-
 tes/which make them vp in you, out of the Fleash of
 Sinne/ and wolde eauenso ; contrarie to the Coun-
 sell/ Will/ and Doctrine of the holie Spirit and of
 his Seruice of Loue ; plucke or allure you after the
 Pleasure of the Fleash .

3. Behold / I tell it you/and heartellie exhorte
 you/ euen out of all the Loue of my Heart
 and Spirit : Harken not to them : beleue noz fol-
 lowe

g Sap. 9. a.
 Luk. 21. c.

a Ier. 7. a. 18. b.
 25. a. 35. b.

b Esa. 13. a.
 Luk. 21. c.

c Deu. 4. a. 30.
 1. Pet. 1. b.

d Math 24. c.
 Luk. 21. d.

e Rom. 6. b. c.
 Gal. 5. b.

f Deu. 30. a.
1. Pet. 1. b.

g Rom. 6. a.

h Iohn. 15. a.
Rom. 11. c.
Eph. 3. b.
i Iohn. 17. c.
2. Pet. 1. a.

B

k Deu. 30. b.

l Iohn. 15. a. 17
Eph. 3. b.
2. Pet. 1. a.

lowe not their Will or Counsell: but : against all your owne Mindes and Thoughtes of the Fleash/ and against all your corrupted Nature/ Lust / and Desires; geue or applie you whollie to the ^f Obedience of the Requiringe of the gracious Woorde and of his holie Spirit of Loue / So shall yee then assuredlie, out of thesame Obedience; ^g in maner of sufferinge; finde an other Nature and Beeinge by you, which shall shewe itself much vpzighter and louelyer / then that which yee haue had out of the Will or Selfmindednes of the Fleash. For, doing eauen-so / yee shall : through the Obedience of the Requiringe of the gracious Woorde and of his Seruice of Loue; becom ^h incorporated to the louelye ⁱ Nature of God / and to the euer-lastinge peaceable Beeinge of the holie Spirit of Loue.

4. If yee now heare and vnderstand all thissame well/ that the holie Spirit saith vnto you all, out of the Seruice of his Loue/ So consider then with diligence / what a ^k Life of Righteousnes is required of you: and geue or endeouour you vnto thesame. I haue: for-certen; tolde it you plainlie enough/ and tell it you yeat againe/ To thend that yee may well vnderstand it aright. namelie / that yee should incline and geue-ouer all your Inwardnes, to the Requiring of the gracious Woord and of his Seruice of Loue / for to becom ^l incorporated : through the Obedience of the Requiring of thesame Woord and of his Seruice; to the vpzight and louelye Beeinge of the Loue / To thende that God in you/ and yee in God * and so-fourth yee all : amonge each-ofther; mought liue peaceable, in all Loue.

5. But

5. But : alas ; although yee heare and vnderstand all thesame / yet do manye of you neuertheles ; refuse the ^m Goodnes of the Lord : and followe almost all, your ⁿ goodthinkinge Knowledge.

m Rom. 1. a.
n ler. 7. c. 9. b.

6. **A**s-beloued / Wherfore refuse yee thus the good Beeinge : Wherfore do yee : thorough your good-thinkinge Knowledge ; alwayes holde yourselues thus backe : And wherfore take yee not the Matter ; which is to the Preservation and Saluation of you all ; with whole Minde , to heart / soz that yee mought enter obedientlie, into the true ° Schoole-rule of the christian Doctrine of the Seruice of Loue / and p growe-vpp : accordinge to the Requiringe of thesame ; in the godlie Understandinge : Judge it now yourselues / Whether that thesame , wherunto I exhorte you out of the right Seruice of Loue , be not the vpright Life and louelie Beeinge of the Loue / ^a wherunto the Man is created and ^r chosen / soz to liue therein.

o Heb. 5. b. 6. a
p Eph. 4. a.
Col. 1. b.

7. For consider I pray you : Is not the vpright and louelie ^a Beeinge of the Loue ; wherunto I exhorte and demonstrate you ; much decenter / vpright-er / and peaceabler, then your owne Beeinge of the Fleash ^r / and the wicked Beeinge of the peruerse Worlde :

q Gen. 1. c. 2. a
Sap. 1. b. 2. c.
Eccli. 17. a.
r Eph. 1. a.
s Eccli. 24. c.
I. Cor. 13. a.

8. Seeinge now that yee : in your owne Conscience ; cannot choose but acknowledge / that the louelie, vpright, and peaceable Beeinge of the Loue , is the Mostbest : and that thesame bringeth the vpright ^a Rest vnto the Man / So is it trulie a great wonder vnto mee , why yee do not then : with moze Diligence and Seruentie ; loue and seek-after the

t Rom. 1. c. d.

C.

u Esa. 32. c.
Sap. 3. a.
Apo. 21. a.

same: and that certen turne them away so lightlie,
from the Doctrine stretchinge ther-vnto.

9. **H**ow are pee thus lingeringe or holding-
back of yourselues / that pee com-fozward
so slowlie / soz to enter obedientlie, into the first En-
traunce^a of the Requiring of the gracious Worde/
and whollie to geue-ouer yourselues to the Most
best / and so to go-fourth therin^a, till vnto the good
Beeing of the Perfection: Take-holde yet-once
of a goodwilling Minde / and purpose: with a good
will; not to^a halte any lenger on both sydes: but let
all your Thoughtes stretch hcert-to: namelic / to
cleaue: obedientlie; vnto the good Beeing of the
Loue, with all your Heart and Minde. and obedis-
entlie to followe-after the Service of the Woord, in
his Requiringe / vntill that pee be growen-vpp to
the^a perfect Olde-age of the holie and godlie Vnder-
standinge: and^b incozporated: with Spirit /
Heartc/ Minde/ and Soule; to the good Beeing
of the Loue.

^a Math. 3. a.
Luk. 3. a.
Act 2. d. 3. c.
^y Eph. 4. b.
Phil. 3. b.
Heb. 6. a.
^z 3. Reg. 12. c.

^a Eph. 4. d.
^b Eph. 3. b.
^z 1. Pet. 1. 2.

The XIX. Chap.

All yee^a People; which heare this-
day, the Voice or Testimonie of the Spi-
rit of Loue;^b take this effectnallie to heart:
incline all your Mindes and Vnderstand-
dinges to the holie Woorde of Trueth: and haue
eauenso your Ioye: in all^c Thankes-geeuinge to
the Lorde; amonge each-other.

2. But let not your Ioye and Thankes-gee-
uinge to the Lorde, be in the fleshlie^d Voluptuous-
nes!

^a Eccli. 33. b.
^b Pro. 5. 2.

^z Col. 3. 6.

^d 1. Pet. 2. b.

nes / nor in the Ioye of the peruerse Worlde: but reioyce you: with Thanks-geeuinge to the Lorde; in the great Grace and Mercie, which is appeared and com vnto vs: now in the last time; vnder the Obedience of the Loue: To-wit / soz that wee thorough the Renewinge of our Spirit and Minde; obtaine to becom Childzen of God / in the Obedience of the Loue of God the Father: & also Cohexes with Christ, in the spirituall Riches of God / or heauenlic Goods: and to liueⁿ euerlastingly with God: as his chosen Holpones; in his holie Rest / and in his louelic Nature or Beeinge.

e Psal. 96. a. 97.
103. a. 145. a.

f Rom. 12. a.
Eph. 4. c.

g Rom. 8. b.

h Apo. 1. b. 17.
2. 22. a.

i Esa. 32. c.
Sap. 3. a.

Heb. 3. b. 4. b.

3. Beholde / Heere-to: as to a Kingdome of God full of all louelic Beeinge; hath God chosen Vs: and^k prepared from the Begining, soz Vs / and soz all^l beleeuing Heathen: which assemble them thzough Jesus Christ, vnto his People; thissame Kingdome of his vpzight and louelic Beeinge / which wee now inherit in thissame Daye of his Loue / To thend that now; in the Very-last; the Scripture / and all what God hath spoken, thorough his holie Propheates / and what is wziten of Christ, should also; in Vs / and with Vs; become fulfilled^m / to the Honour or Glozie of God / and to our Ioye: like as ther standeth wziten:

k Math. 25. b.

l Esa. 60. a.
Eze. 1. a. 3. a.
1. Pet. 2. a.

m Luk. 24. c.

4. Be glad / andⁿ reioyce yee Heathen, with his People: For the Lorde will reuenge the Bloud of his Seruauntes, on his Enemies: and be sauourable to the Lande of his People.

B
n Den. 32. c.
Rom. 15. b.
o Apo. 19. a.

5. The Upzightones or Beleuers, shall be obedient: in the Loue; vnto the Lorde / and iudge the People.

p Sap. 3. a.

6. They

q Sap. 5. b.

6. They shall receaue a q glozious Kingdom / and a bewtifull Crowne, at the Lord-his Hande.

e Eccli. 3. a.

7. They are a ^r Congregation of Righteous ones: and their Exercise, is Obedience and Loue.

s Sap. 3. a.

Math. 13. e.

e Apo. 5. b.

8. They shall ^rshyne like as the Sunne / in their Fathers Kingdom.

9. The Lambe of God ^r hath redeemed them with his Bloud / out of all Generations & People: and hath made them Kinges and Priestes, vnto God: and they shall raigne vpon the Earth.

u Apo. 21. a.

10. They are a ^u Tabernacle of God, amonge Men: God will dwell with them / and they shall be his People: and hee ^r God himself with them; will be their God.

x Esa. 40. a.

11. **S**Ec / this is: assuredlie; the heartie Mercifulnes of God ouer vs, now in the last time / To thende that now: in the last time; ^r the Glozious-lordlynes of God, should: in Vs; becom manifested oz declared / and the Scripture fulfilled.

C

y Apo. 1. 5. b.

12. Yea / this is the Rewarde oz Recompence of Iesu Chzist / vnto vs Littleones and God-his Elect, in the last time: To-weet, that wee are made: thzough the gracious Woorde of the Lord, in his Seruice of Loue / and thzough the ^r Bloud of the pure and vndefiled Lambe; Kinges vnto God ^r and Priestes oz Elders in the holie Vnderstandinge / For that wee should now in these last Dayes: ^r as faithfull Sainctes of God and vpright Elders in the holie Vnderstandinge of the Testimonies of the holie Spirit of Loue; ^r raigne vpon the Earth, in Righteousnes ^r and: vnder the Obedience of the Loue; ^b iudge the Worlde with Equitie / according

z Math. 24. e.

1. Cor. 4. a.

a Sap. 3. a.

Apo. 5. 11. a.

b Esa. 3. b.

Sap. 3. a.

to the

to the Propheavpings of the holie Propheates and
Appostles of Christ / and of the Holie-goste.

13. **H**er-in : pee Deerlie-beloued ; reioyce you
now All, with Laude and Thankes-ges-
uing vnto God : ^d and praise highwortheilie his hol-
lie Name. Not onlie for the Bountifull-actes of
God, extended on you : but also, that presentlie ; in
thissame Dape ; his holie Spirit of Loue, is ^e pow-
red-fourth so abundantlie, ouer Vs and in Vs.
and that the true Doctrine to thesame holie Spirit,
is likewise : as a ^f liuinge and safe-makinge Water ;
flowinge-fourth out of Vs / to the Salvation of
Safe-makinge of all Beleeuers of the gracious
Woorde : and that eauenso : to Righteousnes vpp-
on the Earth ; the Scripture becometh fulfilled.
namelie / by all the Beleeuers / which now humble
themselves goodwillinglie and faithfullie, vnder the
Loue / take to heart the Woorde of Trueth / and
growe-vpp obedientlie therein, till vnto the Olde-
aige of the Man Christ.

14. **W**hosoeuer now therfore : vnder the Obe-
dience of the Loue ; hath a good regarde
vnto the holie Woorde of Trueth, that is adminis-
tered out of the holie Spirit of Loue / and exerciseth
him therein, for to be obedient vnto his Requiring :
and eauenso : to that effect ; fourthereth or becometh
healpsfull vnto the Seruttee of Loue / hee shall likes-
wise according to the Trueth, enioye & be partaker
of all the Bountifull-actes which God extendeth on
Vs : his chosen holypnes : and also euidentlie see /
how that Christ : the Righteousone : appeereth pres-
sentlie ^b in Glozie / and becometh ⁱ wonderfull in all

his

e Esa. 3. b. j. a
42. a.
Ier. 23. a. 33. b
Aa. 17. d.
1. Cor. 6. a.
Iude. 1. b.
d Psal. 96. a. 98
99. a. 103. a.
145. a.
e Ioc. 2. c.
Aa. 2. a

f Iohn. 4. b.
7. d.

g Eph. 4. b.

D

h Math. 24. d.
Luk. 17. 21. e.
i Psal. 68. d.

k Act. 17. d.

1 2. Pet. 3. b.

his Believers: and that also: through the-same
 Chzist and his holpones; the vniuersall ^k Earth,
 shall: in this Daye of the Loue, which God himself
 hath appointed or ordayned; be iudged with Equi-
 tie* and purged from all his Vnrighteousnes: and
 that all ^h Sainctes of God [namelie/the Commu-
 altie of ^h Loue] shall inhabit thesame with ^l Righ-
 teousnes* and raigne with Faithfulnes & Trueth/
 from hence-fourth, worlde-with-out-ende. Amen.

This shall all assuredly, com eauenso to passe:
 and in his time be founde eauen-thus.

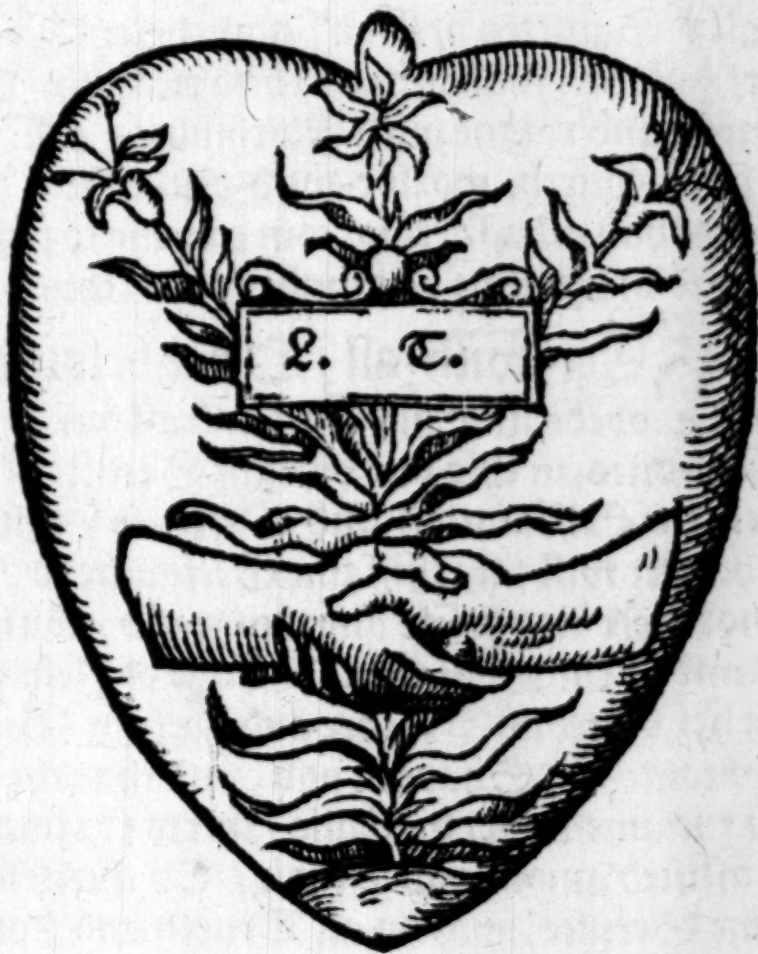
15.

Her-with-all; Once beloued and
 Obedient Childzen / and all yee constant
 Faithful-ones, in this our vpzight Seruice of Loue;
 my heartie Exhortation and Desire is, vnto you
 All/that yee will take thissame effectuallie to heart.
 and not seeke noz desire anythinge-els, with your
 Will and Minde/but that the Loue of Jesu Chzist
 ; with her verteous Nature and vpzight Beeinge;
 may obtaine a ^m Shape in you. and that the Ser-
 uice of thesame Loue, may also: therto; be fourther-
 ed or assisted amonge all People / To thentent that
 thesame Seruice, may in all Trueth and Loue: to
 the Welfare and Saluation of all Men; obtaine
 the Preheminnce* and: to Concorde & Loue
 in Jesu Chzist; prosperously flourish, or
 uer the vniuersall Earth. That
 graunt vs the Lorde: the al-
 mightie God: through
 his Loue. Amen.

m Gal. 4. e.
Eph. 3. b.

HN.

CHARITAS EXTORSIT.



Dur Heart, is the Minde of God most-hie.
Dur Beeinge amiable, as the sweete Lillie.
Dur Faithfulness/Loue/and Trueth vpzight,
Is Gods Light/Life/and Cleernes bzight.